| NO. OF COPIES RECEIVED  |                                       |                             |                            | Form C-103                                 |
|---|---------------------------------------|-----------------------------|----------------------------|--|
| DISTRIBUTION  |                                       | 00.50                       | oreine a a a               | Supersedes Old<br>C-102 and C-103          |
| SANTA FE  | NEW MEXIC                             | O OIL CONSERVATION          | COMMISSION                 | Effective 1-1-65                           |
| FILE  |                                       | May 21                      | O IN ICO                   |  |
| U.S.G.S.  | _                                     | mat 31                      | 8 24 AM '68                | State   Fee   Fee                          |
| LAND OFFICE   | $\dashv$                              |                             |                            | 5. State Oil & Gas Lease No.               |
| OPERATOR  |                                       |                             |                            | J. State Off & das Lease No.               |
|   |                                       |                             |                            |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |                                       |                             |                            |  |
| 1.  | ATTOR FOR FERMIT = VIOLA              | C-101) FOR SHEET PROPERTY   |                            | 7. Unit Agreement Name                     |
| OIL GAS WELL WELL   | OTHER- Dry H                          | iole                        |                            |  |
| 2. Name of Operator   |                                       |                             |                            | 8. Farm or Lease Name                      |
| MIDWEST OIL CORPORATION   |                                       |                             |                            | D. V. Cook                                 |
| 3. Address of Operator  |                                       |                             |                            | 9. Well No.                                |
| 1500 Wilco Bl   | dg., Midland, Texa                    | s 79701                     |                            | <b>#1</b>                                  |
| 4. Location of Well   | 1000                                  | 1                           | 440                        | 10. Field and Pool, or Wildcat             |
| UNIT LETTER   | 1980 FEET FROM THE                    | North LINE AND              | 66U FEET FR                | Undesignated                               |
|   | 21                                    | 0.6                         | 37. 5                      |  |
| THE KAST LINE, SE   | 31 TOWNS                              | SHIP 7-3 RANG               | E NMP                      | ~ <i>(         </i>                        |
|   | 15. Elevation                         | (Show whether DF, RT, GR    | (, etc.)                   | 12. County                                 |
|   |                                       | 4291. KB                    | ,                          | Lea  |
| 16. Chap  | k Appropriate Box To                  |                             | Notice Perent of C         |  |
|   | K Appropriate Box 10<br>INTENTION TO: | indicate Nature of          | . •                        | NT REPORT OF:                              |
| NOTICE OF   | INTENTION TO.                         |                             | 30832402                   | T KEI OKT OT.                              |
| PERFORM REMEDIAL WORK   | PLUG AND                              | ABANDON REMEDIAL            | WORK                       | ALTERING CASING                            |
| TEMPORARILY ABANDON   |                                       | <del></del>                 | DRILLING OPNS.             | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | CHANGE P                              |                             | ST AND CEMENT JOB          |  |
| TOTAL ON ALTER ON ALTER   |                                       | OTHER                       |                            |  |
| OTHER   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
| 17. Describe Proposed or Completed work) SEE RULE 1103.   | Operations (Clearly state al          | l pertinent details, and gu | e pertinent dates, includi | ng estimated date of starting any proposed |
|   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
|   | 1 20/0 /050                           |                             |                            |  |
| 5-28-68: Set 30 sx  |                                       |                             |                            |  |
| 10 sx plu   | g @ surface                           |                             |                            |  |
|   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
| Varhal  | permission obtai                      | ned from Mr. J.             | D. Ramev                   |  |
| Vel D41   | , permission obtain                   | med IIom III. O.            | D. Rume)                   |  |
|   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
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|   |                                       |                             |                            |  |
|   |                                       |                             |                            |  |
|   | <del></del>                           | <del></del>                 |                            |  |
| 18. I hereby certify that the informat  | ion above is true and comple          | te to the best of my knowle | edge and belief.           |  |
| () 5 S  | <b>,</b>                              |                             |                            | 5 00 60                                    |
| SIGNED _ aralyn =   | 1. uznez                              | TITLE PRODUC                | CTION CLERK                | DATE 5-29-68                               |
|   |                                       |                             |                            |  |
|   | Kanadan                               |                             | 3                          | -1   |
| IPPROVED BY WITH W.   | myon                                  | TITLE                       |                            | DATE                                       |
| ONDITIONS OF APPROVAL, IF A   | NY:                                   |                             |                            |  |