

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. K 4547

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name State "14"
2. Name of Operator Union Oil Company of California		9. Well No. 1
3. Address of Operator P.O. Box 671 - Midland, Texas 79701		10. Field and Pool, or Wildcat Undesignated
4. Location of Well UNIT LETTER 1 LOCATED 1,900 FEET FROM THE North LINE AND 1,900 FEET FROM THE East LINE OF SEC. 14 TWP. 10-S RGE. 33-E NMPM		12. County Lea
19. Proposed Depth 2,000'		19A. Formation Permo-tenn
20. Rotary or C.T. Rotary		
21. Elevations (Show whether DF, RT, etc.) Unknown	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Hard Drilling Co.
22. Approx. Date Work will start 3-15-68		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11-3/4"	42#	400'	250	Surface
11"	8-5/8"	24# & 32#	4,025'	300	2,375'
7-7/8"	5-1/2"	15.5# & 17#	2,000'	300	7,120'

8,000 psi. Double Hydraulic Preventers

6-15-68

Verbal permission to move in rig and spud given by Mr. Joe D. Ramey 3-8-68.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed G. L. Ladd Jr. Title District Drilling Supt. Date 3-11-68

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: