| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|---|---|--|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSION | | Supersedes Old |
| SANTAFE | | | C-102 and C-103 Effective 1-1-65 |
| FI: E | | | |
| U.S.G.S. | † | | 5a. Indicate Type of Lease |
| | 1 | | State Fee X |
| LAND OFFICE | · | | |
| OPERATOR |] | | 5. State Oil & Gas Lease No. |
| | | | _ |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. Use "application for Permit —" (Form C-101) for such proposals.) | | | |
| 1. | | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER- | | - |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Southland Royalty Company | | | Enparcon |
| 3. Address of Operator | | | Epperson 9. Well No. |
| | | | |
| 1405 Wilco Bldg., Midland, Texas 79701 | | | 4 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER E 1980 FEET FROM THE NORTH LINE AND 660 FEET FROM | | | Inbe (Permo Penn) |
| THE AND PEEL PROM | | | |
| West 2/ 11 Courth 22-Front | | | |
| THE West LINE, SECTION 24 TOWNSHIP 11-South RANGE 33-East NAPA | | | ~ (111111111111111) |
| mmmmmmm | 15. Elevation (Show whether | DE PT CP 1 | |
| | | | 12. County |
| <u> </u> | 4226.0 | GR | Lea |
| 16. Check | Appropriate Box To Indicate N | lature of Notice, Report or C | ther Data |
| | NTENTION TO: | | NT REPORT OF: |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 0000000 | VI (VE) ()() () |
| [₹] | | | |
| PERFORM REMEDIAL WORK X | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| | | | |
| 17. Describe Proposed or Completed O | perations (Clearly state all pertinent deta | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1503. | | | |
| | | **1 DD 1 | nC II IC |
| | igh "C" perf. 9778-9795 | | |
| | 0-73°. Acidize perfs 300 | | roduction test. |
| Approximate date to st | art 1-5-76. See attache | d Proposed Workover. | |
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| 18. I hereby certify that the information | above is true and complete to the best of | of my knowledge and belief. | |
| | | | |
| Vicania 4 | r | roduction Clerk | DATE 1-2-76 |
| SIGNED AUGUSTUS AUG | TITLE I | | |
| | | | ويسلامون والخاران الأرانيان |
| /OH | g. Signed by | | |
| APPROVED BY | c. Sexton TITLE | | DATE |

CONDITIONS OF APPROVAL, IF Disc 1, Supr.