

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

**B-10356**

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		7. Unit Agreement Name
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name <b>Amerada-State</b>
2. Name of Operator <b>Meadco Properties, Ltd.</b>		9. Well No. <b>1</b>
3. Address of Operator <b>Box 953, Midland, Texas</b>		10. Field and Pool, or Wildcat <b>UNDESIGNATED</b>
4. Location of Well UNIT LETTER <b>I</b> LOCATED <b>660</b> FEET FROM THE <b>East</b> LINE AND <b>1960</b> FEET FROM THE <b>South</b> LINE OF SEC. <b>29</b> TWP. <b>11 S</b> RGE. <b>33 E</b> NMPM		12. County <b>Lea</b>
19. Proposed Depth <b>10300</b>		19A. Formation <b>Lower Penn</b>
20. Rotary or C.T. <b>Rotary</b>		
21. Elevations (Show whether DF, RT, etc.) <b>4232.3</b>	21A. Kind & Status Plug. Bond <b>Blanket</b>	21B. Drilling Contractor <b>Moran</b>
22. Approx. Date Work will start <b>4/1/68</b>		

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	12 3/4	33	375	250	circ.
11	8 5/8	24 & 32	3800	500	1850
7 7/8	5 1/2	17	10200	250	8850

THE COMMISSION MUST BE NOTIFIED  
24 HOURS PRIOR TO RUNNING  
CASING.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMPLETED

EXPIRES **6-25-68**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Edward J. Smith* Title Agent Date 3/21/68

(This space for State Use)

APPROVED BY *Joe J. [Signature]* TITLE State Engineer DATE 3/21/68

CONDITIONS OF APPROVAL, IF ANY: