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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|                                |   |
|--------------------------------|---|
| 5A. Indicate Type of Lease     |   |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|   |  |   |  |
|---|--|---|--|
| 1a. Type of Work  |  | 7. Unit Agreement Name                                  |  |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                |  | 8. Farm or Lease Name<br>PAYNE 676 Ltd.                 |  |
| DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>  |  | 9. Well No.<br>1  |  |
| 2. Name of Operator<br>BTA Oil Producers  |  | 10. Field and Pool, or Wildcat<br>Undesignated Penn.    |  |
| 3. Address of Operator<br>104 South Pecos, Midland, Texas 79701   |  |   |  |
| 4. Location of Well<br>UNIT LETTER M LOCATED 660 FEET FROM THE South LINE<br>AND 660 FEET FROM THE West LINE OF SEC. 33 TWP. 9-S RGE. 34-E NMPM |  | 12. County<br>Lea                                       |  |
|   |  | 19. Proposed Depth<br>9950'                             |  |
|   |  | 19A. Formation<br>Penn.                                 |  |
|   |  | 20. Rotary or C.T.<br>Rotary                            |  |
| 21. Elevations (Show whether DF, RT, etc.)<br>4258' GL  |  | 21A. Kind & Status Plug. Bond<br>Blanket - On File      |  |
|   |  | 21B. Drilling Contractor<br>Robinson Bros. Drilling Co. |  |
|   |  | 22. Approx. Date Work will start<br>On Approval         |  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| 17 1/2       | 12 3/4"        | 33.38 #         | 375'          | 375 sx.         | Circulate |
| 11"          | 8 5/8"         | 24 & 28#        | 4000'         | 400 sx.         | 1900'     |
| 7 7/8"       | 4 1/2"         | 10.5 & 11.6#    | 9950'         | 300 sx.         | 8900'     |

APPROVAL  
DATE  
7-8-68

12 3/4

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Engineer Date April 5, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY: