District I PO Bex 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Depar

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

District II 811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies AMENDED REPORT

| I.  | R               | <b>EQUES</b>                                  |                                    |                         |                         | AUTHORIZ                          | ATI          | ON TO T                                  |                                      |                 |                    |  |  |
|---|-----------------|---|------------------------------------|-------------------------|-------------------------|-----------------------------------|--------------|--|--------------------------------------|-----------------|--------------------|--|--|
| Operator name and Address Taurus Exploration U.S.A., Inc. |                 |   |                                    |                         |                         |                                   |              |  | OGRID Number                         |                 |                    |  |  |
| 330   | 0 N. "A         | " St.,  | Bldg. 4                            | , Suite l               | 00                      | <del></del>                       |              |  |                                      | 162928          |                    |  |  |
| Mid   | land, T         | exas 7  | 9705                               |                         | $\wedge$                |                                   |              |  | Resear for Filing Code ECTIVE 3-1-98 |                 |                    |  |  |
| 4   | API Number      | <del></del> -                                 | <del></del>                        |                         | 1- 1                    |                                   | ·# .         | CH-EFF                                   | ECTIV                                |                 |                    |  |  |
| 30 - 0 25   |                 | ,   | Pool Name BAGLEY PERMO PENN, NORTH |                         |                         |                                   |              | * Pool Code<br>03820                     |                                      |                 |                    |  |  |
|   | roperty Code    |   | * Property Name                    |                         |                         |                                   |              | * Well Number                            |                                      |                 |                    |  |  |
| 2   | 326             | 25  | GRAHAM "B" STATE                   |                         |                         |                                   |              | 2  |                                      |                 |                    |  |  |
|   | Surface         | Location                                      |                                    |                         |                         |                                   |              | · · · · · · · · · · · · · · · · · · ·    |                                      |                 |                    |  |  |
| Ul or lot no.   | Section         | Township                                      | Range                              | Lot.Idn                 | Feet from the           | North/South                       | Line         | Feet from the                            | East/West line                       |                 | County             |  |  |
| H   |                 |   | 33E                                |                         | 1980                    | NORTH                             |              | 660                                      | EAS                                  | T               | LEA                |  |  |
| UL or lot no. Section                                     |                 |   |                                    | Trevers:                | T =                     |                                   |              | <del></del>                              | 12                                   |                 |                    |  |  |
| UL OF MOLENO.   | Section         | Township                                      | Range                              | Lot Idn                 | Feet from the           | North/South                       | line         | Feet from the                            | m the East/West line                 |                 | County             |  |  |
| 11 Lse Code   | 13 Producir     | g Method Co                                   | ode H Gas                          | Connection Dat          | e <sup>15</sup> C-129 1 | ermit Number                      | *            | C-129 Effective                          | Date                                 | " C-1           | 29 Expiration Date |  |  |
| P   |                 | P .   |                                    | N/A                     |                         |                                   |              |  |                                      |                 | ,                  |  |  |
| III. Oil ai   | nd Gas          | ranspor                                       | ters                               |                         | <del></del>             | <del></del> 1                     |              |  |                                      |                 | · ·                |  |  |
| Transpor  | ter             | <sup>19</sup> Transporter Name<br>and Address |                                    |                         |                         | POD 21                            | O/G          | 22 POD ULSTR Location<br>and Description |                                      |                 |                    |  |  |
| OGKID   | <del> </del>    |   |                                    |                         |                         |                                   | $\dashv$     |  |                                      |                 |                    |  |  |
|   |                 | AMOCO PIPELINE CO. P.O. BOX 702068            |                                    |                         |                         | 5010                              | 0            | H-30-11S-33E                             |                                      |                 |                    |  |  |
| 024650  |                 | TULSA ,K 74170-2060 WARREN PETROLEUM CO.      |                                    |                         |                         | 1                                 | H-30-11S-33E |  |                                      |                 |                    |  |  |
|   | S               | 13430 NORTHWEST FREEWAY                       |                                    |                         |                         | 2536030 G H                       |              |  | n-30-115-33E                         |                 |                    |  |  |
|   | Н               | OUSTON  | 1, TX 7                            | 7040-60                 | 95                      |                                   |              |  |                                      |                 |                    |  |  |
|   |                 |   |                                    |                         |                         |                                   |              |  |                                      |                 |                    |  |  |
|   |                 |   |                                    |                         |                         |                                   |              |  |                                      |                 |                    |  |  |
|   |                 | · · · · · · · · · · · · · · · · · · ·         | ·                                  |                         |                         |                                   | 150          |  |                                      |                 |                    |  |  |
| V. Produ  | iced Wai        | er  |                                    | · · · ·                 |                         |                                   |              |  |                                      |                 |                    |  |  |
| r   | OD              |   |                                    |                         | " POD                   | ULSTR Location a                  | and De       | scription                                | <u></u>                              |                 |                    |  |  |
| 25360<br>V. Well C  | 50<br>Completi  | on Data                                       | <del></del>                        | <del>_</del>            |                         | <del></del>                       |              | <del> </del>                             |                                      |                 |                    |  |  |
| Spud  |                 | * Ready Date                                  |                                    |                         | " TD                    | ≥ PBTD                            |              | 2º Perforations                          |                                      |                 | " DHC, DC,MC       |  |  |
|   |                 |   |                                    | İ                       |                         |                                   |              | Talua                                    |                                      | one, be,me      |                    |  |  |
| <sup>31</sup> Hole Size                                   |                 | ·   | n C                                | asing & Tubing          | Size                    | 33 Dep                            | th Set       | M Sacks Cement                           |                                      |                 | Cement             |  |  |
| · · · · · · · · · · · · · · · · · · ·                     |                 |   |                                    |                         |                         |                                   |              |  |                                      |                 |                    |  |  |
|   |                 | -   |                                    |                         |                         |                                   |              |  |                                      |                 |                    |  |  |
| <del></del>   | ·               |   |                                    |                         |                         |                                   |              |  |                                      |                 | . ,                |  |  |
|   |                 | <del> </del>                                  |                                    | ·                       |                         | 1                                 |              |  | •                                    |                 | <del></del>        |  |  |
| /I. Well 7  |                 |   |                                    |                         |                         |                                   |              | 1  |                                      |                 |                    |  |  |
| Date Ne   | w 011           | M Gas Delivery Date                           |                                    | <sup>37</sup> Test Date |                         | " Test Length                     |              | " Tbg. Pressure                          |                                      | " Csg. Pressure |                    |  |  |
| 41 Choke Size   |                 | 41 Oil  |                                    | 4 Water                 |                         | 44 Gas                            |              | d AOF                                    |                                      | -               | Test Method        |  |  |
| " I hereby certify  | that the rule   | of the Oil C                                  | onservation Dj                     | vision have been        | complied                | <del></del>                       |              |  |                                      | <u> </u>        |                    |  |  |
| with and that the<br>knowledge and b<br>Signature:        |                 | iven above is                                 | True and costs                     | Here to the best of     |                         | wad hur OFIGIN                    | AL S!        | SERVATION BY CO                          | aais Wi                              | LIAMS           |                    |  |  |
| Printed name: /   | Zenn            | OUI () H                                      | Min                                |                         | Title                   |                                   | DIST         | RICT I SUPE                              | ≺VISOR<br>———                        |                 |                    |  |  |
| Kenneth H. Gray   |                 |   |                                    |                         |                         | Assessed Providence               |              |  |                                      |                 |                    |  |  |
|   | Distric<br>5-98 | t Landm                                       |                                    | 5-687-115               | 11                      | oval Date: MAY                    | 12           | 1998                                     |                                      |                 |                    |  |  |
|   |                 | ene fill in al                                |                                    |                         | of the previous of      |                                   |              |  |                                      |                 |                    |  |  |
|   |                 |   |                                    | uver and name (         |                         | <del>METATOR</del><br>LOPMENT, LI | P            | PRESIDE                                  | NT                                   |                 | 3-15-98            |  |  |
| Previous Operator Signat                                  |                 |   |                                    |                         |                         |                                   |              |  | Title                                |                 | Date               |  |  |
|   | <del></del>     |   |                                    | OR                      | GID 1620                | 55                                |              |  |                                      |                 | -                  |  |  |
|   |                 |   |                                    |                         |                         |                                   |              |  |                                      |                 |                    |  |  |

