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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-68

|                                                                        |
|------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                             |
| STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| <b>OG-5846 &amp; K-3905</b>                                            |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                  |  |                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|
| 1a. Type of Work                                                                                                                 |  | 7. Unit Agreement Name           |  |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 8. Firm or Lease Name            |  |
| DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                     |  | <b>Mabel Com</b>                 |  |
| 2. Name of Operator                                                                                                              |  | 9. Well No.                      |  |
| <b>Stelts &amp; Company-Clark</b>                                                                                                |  | <b>1</b>                         |  |
| 3. Address of Operator                                                                                                           |  | 10. Field and Pool, or Wildcat   |  |
| <b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>                                                            |  | <b>North Bagley</b>              |  |
| 4. Location of Well                                                                                                              |  | 12. County                       |  |
| UNIT LETTER <b>A</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE                                                          |  | <b>Lea</b>                       |  |
| AND <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>29</b> TWP. <b>11S</b> RSE. <b>33E</b> NMPM                             |  |                                  |  |
| 18. Proposed Depth                                                                                                               |  | 19A. Formation                   |  |
| <b>10,300</b>                                                                                                                    |  | <b>Lower Penn</b>                |  |
| 20. Rotary or C.T.                                                                                                               |  | <b>Rotary</b>                    |  |
| 21. Elevations (Show whether Dr, RT, etc.)                                                                                       |  | 22. Approx. Date Work will start |  |
| <b>4287</b>                                                                                                                      |  | <b>4/29/68</b>                   |  |
| 21A. Kind & Status Plug. Bond                                                                                                    |  | 21B. Drilling Contractor         |  |
| <b>Blanket</b>                                                                                                                   |  | <b>Moran Drilling Co.</b>        |  |

23.

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP     |
|--------------|----------------|-----------------|---------------|-----------------|--------------|
| <b>16</b>    | <b>13 3/8</b>  | <b>48#</b>      | <b>300</b>    | <b>200</b>      | <b>Circ.</b> |
| <b>11</b>    | <b>8 5/8</b>   | <b>24#</b>      | <b>3750</b>   | <b>200</b>      | <b>2965</b>  |
| <b>7 7/8</b> | <b>4 1/2</b>   | <b>11.6#</b>    | <b>10,300</b> | <b>350</b>      | <b>8765</b>  |

PRODUCTION MUST BE MAINTAINED  
AT ALL TIMES PRIOR TO RUNNING 13 3/8"

APPROVAL REQUIRED  
FOR ALL DEEPENING  
OR PLUGGING OPERATIONS

DATE **July 23, 1968**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **H. L. Smith** Title **Agent** Date **4/17/68**

(This space for State Use)

APPROVED BY **John W. Rangan** TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NEEDS OF THE OIL INDUSTRY  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form No. 1  
Supersedes 1-128  
Effective 1-1-65

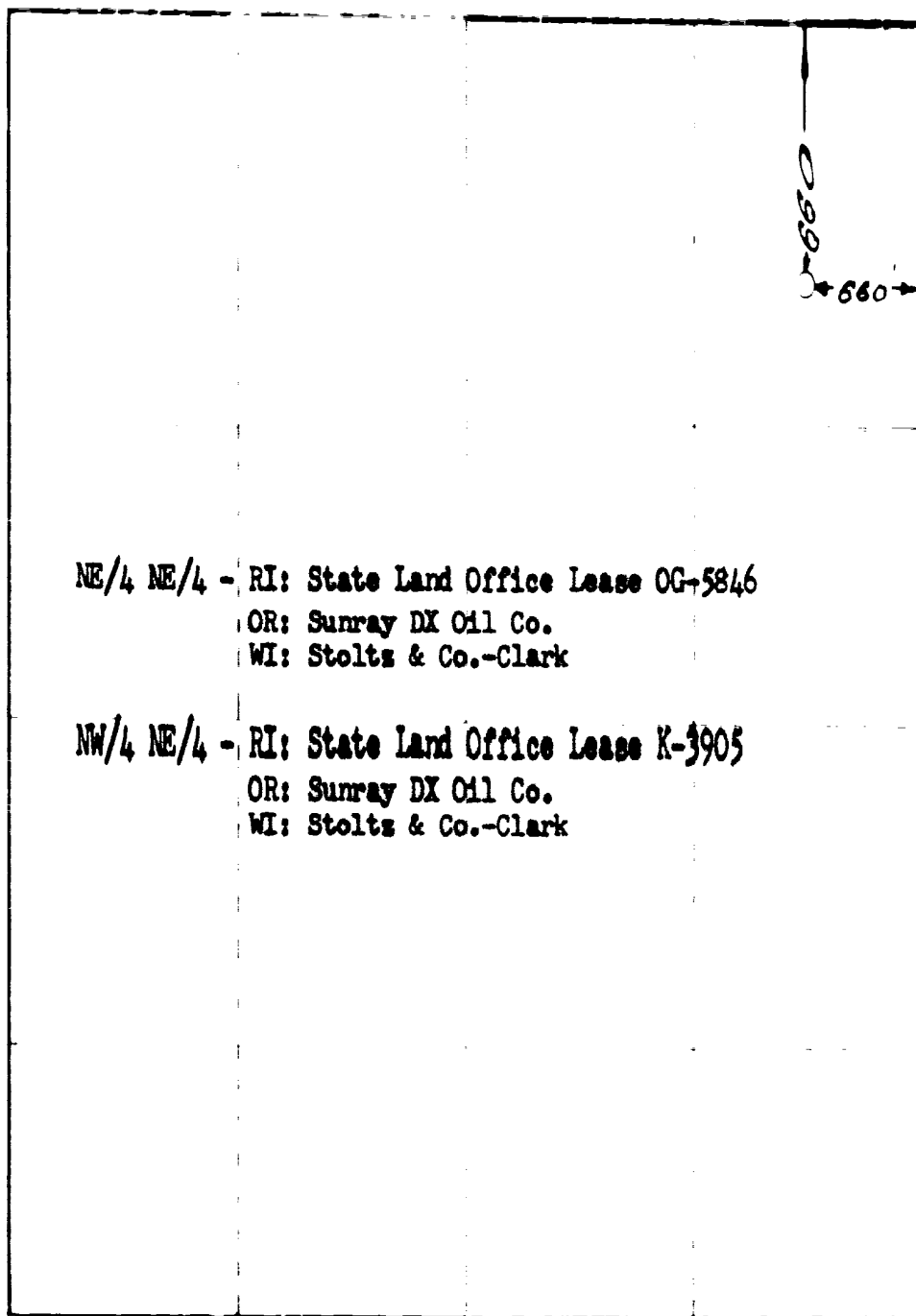
|                                              |                       |                                |                      |                   |  |
|----------------------------------------------|-----------------------|--------------------------------|----------------------|-------------------|--|
| Operator<br><b>STOLTZ AND COMPANY- CLARK</b> |                       |                                |                      | Well No. <b>2</b> |  |
| Section<br><b>4</b>                          | Township<br><b>29</b> | Range<br><b>30 S.</b>          | County<br><b>LEG</b> |                   |  |
| Actual Section Area (Acres)<br><b>660</b>    |                       | Dedicated Acreage<br><b>80</b> |                      | Line              |  |
| Ground Survey No.<br><b>4287</b>             |                       | Dedicated Acreage<br><b>80</b> |                      | Acres             |  |
| Lower Penn                                   |                       | North Bagley                   |                      |                   |  |

- Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
- If more than one lease is dedicated to the well outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, forced-pooling, etc.

**X** Yes ☒ No ☐ If answer is "No" type of consolidation **communitization**

If answer is "No" list the owners and their acreage interests which have actually been consolidated (Use reverse side of this form if necessary).

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit communitizing such interests has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **A. L. Smith**

Position

Agent

Company

**Stoltz & Co.-Clark**

Date

**4/17/68**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date surveyed

**April 15, 1968**

Registered Professional Engineer and Land Surveyor

**Herbert J. Jones**  
Certificate No. **3646**

330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600