| NO. OF COPIES RECEIVED                         |   | Form C-103<br>Supersedes Old   |
|--|---|--------------------------------|
| DISTRIBUTION                                   | NEW MEXICO OIL CONSERVA HOR COMMISSION  | C-102 and C-103                |
| SANTA FE                                       | NEW MEXICO OIL CONSERVATION COMPLISEION   | Effective 1-1-65               |
| FILE   | May 29 11 23 AM '68   | 5a. Indicate Type of Lease     |
| U.S.G.S.                                       | II 23 AM '68  | State X Fee                    |
| LAND OFFICE                                    |   | 5. State Oil & Gas Lease No.   |
| OPERATOR                                       |   | K 4235                         |
| (DO NOT USE THIS FORM FOR PLUE<br>USE "APPLICA | RY NOTICES AND REPORTS ON WELLS<br>10 POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name         |
| OIL V GAS WELL                                 | OTHER-  |                                |
| 2. Name of Operator                            | 8, Farm or Lease Name   |                                |
| Union Oil Company of                           | State "12"  |                                |
| 3. Address of Operator                         | 9. Well No.   |                                |
| P. O. Box 671                                  | Midland, Texas 79701  | 2                              |
| 4. Location of Well                            |   | 10. Field and Pool, or Wildcat |
|  | 660 FEET FROM THE North LINE AND 1980 FEET FRO  | Undesignated                   |
|  | 10 10 TOWNSHIP 10-8 RANGE 00-E NMPN   | $\mathbf{A}$                   |
|  | 12. County  |                                |
| $\boldsymbol{\lambda}$                         | 4201 GR   | Lea                            |
|  | Appropriate Box To Indicate Nature of Notice, Report or O   | ther Data<br>IT REPORT OF:     |
| PERFORM REMEDIAL WORK                          | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.  | ALTERING CASING                |
| OTHER  | Cperations (Clearly state all pertinent details, and give pertinent dates, including  |                                |

work) SEE RULE 1103,

5/23/68 Cemented 5 19 OD 15.8# and 17# Grade J-55 casing at 9822' with 300 sx. cement. Estimated cement top at 7500'. WOC 24 hours and tested to 2000 psi for 30 minutes. Held OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Lacle + | R.G. Ladd, Jr. | TITLE District Drilling Supt. | DATE May 27, 1968 |
|----------------|----------------|-------------------------------|-------------------|
| APPROVED BY    | Eng            | TITLE                         | DATE              |