NO. OF COPIES RECEIVED				Form. C-103"	
DISTRIBUTION		<u> </u>		Supersedes Old C-102 and C-103	
SANTA FE	NEW MEXICO OIL CON	SERVATION	PACE O.C.	Effective 1-1-65	
U.S.G.S.					
LAND OFFICE		ןן מואטכ	37 AM '68	State X Fee.]
OPERATOR				5. State Cir & Gas Lease No.	
				K-3405	777
SUNDRY DO NOT USE THIS FORM FOR PROPICATION USE "APPLICATION"	NOTICES AND REPORTS ON OSALS TO DRILL OR TO DEEPEN OR PLUG IN FOR PERMIT - " (FORM C-101) FOR SU	WELLS BACK TO A DIFFERENT RESE CH PROPOSALS.)	RVOIR.		III
OH. SAS WELL X	OTHER-			7. Unit Agreement Name	
2. Name of Operator Champlin Petroleum Co	ompany			6. Farm or Lease Name State "18"	
3. Augress of Operator	5-1-F-1-3.			9. Well No.	
P. O. Box 872, Midlan	nd, Texas 79701			2 10. Field and Pool, or Wildcat	
	80 FEET FROM THE North	LINE AND	FEET FROM	UNDESPONDED	~~~
East Line, section	18 TOWNSHIP 10-S	34-E	NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.) 4204 GL				12. County Lea	
	ppropriate Box To Indicate 1		_		
NOTICE OF INT	FENTION TO:	S	UBSEQUENT	REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON		COMMENCE DRILLING OP	NS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMEN	X BOLTI		\Box
OTHER		OTHER			لــا
17. Describe Proposed of Completed Ope work; SEE RULE 1103.	rations (Clearly state all pertinent det	tails, and give pertinent a	lates, including	estimated date of starting any propo	sed
cemented with 300 sasalt/sack followed w 1/4# flocel/sack. F 1500# for 30 minutes correlation log and	to 9915', where 5-1/2", cks lite wate w/6% gel, ith 500 sacks type "H" inished cementing 5-1/2 at 7:00 A.M., 6-10-68. cement bond log, perfor et packer at 9851. Swa	200 sacks type pozmix with 2% 2" at 8:45 A.M., Spotted 500 grated from 9880"	gel, 8# sa 6-9-68. gals. 15% l to 9892,	ix w/2% gel, 8# alt/sack and Tested casing to HCL. Ran 2 jets per foot.	
	•				
		•			
16. I hereby certify that the information a	bove is true and complete to the best	of my knowledge and beli	ef.		
SIGNED William In Sandal	17 TITLE I	District Clerk		6-17-68	
7/1					====
APPROVED BY John W. Ru	TITLE			DATE	
CONDITIONS OF APPROVAL, IF ANY:					