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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-4-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-3405	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name State "18"	
2. Name of Operator Champlin Petroleum Company		9. Well No. 2	
3. Address of Operator P. O. Box 872, Midland, Texas 79701		10. Field and Pool, or Wildcat Undesignated	
4. Location of Well UNIT LETTER <u>G</u> LOCATED <u>1980'</u> FEET FROM THE <u>North</u> LINE AND <u>1980'</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>18</u> TWP. <u>10-S</u> RGE. <u>34-E</u> NMPM		12. County Lea	
19. Proposed Depth 10,400		19A. Formation Bough "C"	20. Rotary or C.T. Rotary
21. Elevations (Show whether DT, RT, etc.) Approx. 4212' GL	21A. Kind & Status Plug. Bond Statewide Blanket Drilling Bond \$25,000	21B. Drilling Contractor Sharp Drilling Co.	22. Approx. Date Work will start May 3, 1968

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	400'	425	Circulate
11"	8 5/8"	32# & 24#	4100'	600	2600'
7 7/8"	5 1/2"	17#	10,400	350	9400'

A series 900 Shaffer Double Hydraulic Blow-out Preventer with blind and pipe rams will be used to drill this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Leland M. Randolph Title District Clerk Date April 30, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DATE May 1, 1968

CONDITIONS OF APPROVAL, IF ANY:

FOR RUNNING 13 3/8"

7-2-68