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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 26 11 25 AM '68

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|------------------------------|--|
| 5a. Indicate Type of Lease | State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | K-5442 |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator H. C. Hood | 8. Farm or Lease Name T. P. State |
| 3. Address of Operator 522 Bank of the Southwest, Midland, Texas 79701 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER D , 766 FEET FROM THE North LINE AND 766 FEET FROM THE West LINE, SECTION 25 TOWNSHIP 10S RANGE 33E NMPM. | 10. Field and Pool, or Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4208' GR (Est.) | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 9960'.

Ran 9960' 11.60# N 80 & J 55 4 1/2" casing. Set at 9960'. Cemented with 400 sx. Plug down 6-15-68. WOC 48 hrs. Tested with 2000# 30 minutes. Held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|--------------------|---------------------|
| SIGNED <u>Shirley M. Fish</u> | TITLE Agent | DATE 6-24-68 |
| APPROVED BY <u>[Signature]</u> | TITLE <u></u> | DATE <u></u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |