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HOBBS OFFICE O. C. C.
NEW MEXICO OIL CONSERVATION COMMISSION
Jan 5 11 30 AM '68

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-595
7. Unit Agreement Name
8. Farm or Lease Name New Mexico "L" State
9. Well No. 1
10. Field and Pool, or Wildcat Simanola-Penn (Ext.)
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator Sun Oil Company
3. Address of Operator P. O. Box 2792, Odessa, Texas 79760
4. Location of Well UNIT LETTER A , 518-6 FEET FROM THE North LINE AND 802.9 FEET FROM THE East LINE, SECTION 21 TOWNSHIP 10 S RANGE 34E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4196' Gr.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
 NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 5-30-68 ran 8 5/8" OD casing. Eighty-two (82) jts. 24#, J-55, and forty-five (45) jts. 28#, H-40 casing, seated at 4000'. Float collar at 3979'. Cemented w/210 sks Incor 4% gel. WOC 24 hours. Tested 8 5/8" casing, 2000# - 30 min., o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. B. Edison* TITLE **Area Superintendent**

DATE **6-4-68**

APPROVED BY *[Signature]*
 CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____