DISTRIBUTION SANTA FE FULE U.S.G.S. LAND OFFICE	HOUBS OF FICE O. C.	Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 Sa. Indicate Type of Lease State
OPERATOR		5. State Oil & Gas Lease No.
	·	K - 595
SUNDR	Y NOTICES AND REPORTS ON WELLS POSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name
OIL GAS WELL WELL	OTHER-	7, One Agraduant Name
2. Name of Operator		8. Farm or Lease Name
Sun Cil Company		New Mexico "L" State
3. Address of Operator P. O. Box 2792, Odessa, Texas 79760 4. Location of Well		9. Well No.
		1
	72.4 × × × × × × × × × × × × × × × × × × ×	10. Field and Pool, or Wildcat
UNIT LETTER	518.6 FEET FROM THE North LINE AND 802.9 FEET I	Simanola-Penn (Extension
Foot	ON 21 TOWNSHIP 10 S RANGE 34 E NI	
THE LINE, SECTION	DN <u>KL</u> TOWNSHIP <u>LV D</u> RANGE <u>34 B</u> N	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	4196' Gr.	Lea
Check	Appropriate Box To Indicate Nature of Notice, Report or	Other Data
NOTICE OF IN	NTENTION TO: SUBSEQU	ENT REPORT OF:
		F
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON PULL OR ALTER CASING	COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JQB	PLUG AND ABANDONMENT
PULL OR ALIER CASING	OTHER	
OTHER		
		The state of the s
17. Describe Proposed or Completed Opwork) SEE RULE 1 103.	perations (Clearly state all pertinent details, and give pertinent dates, inclu	ding estimated date of starting any proposed
Well symbols (n m %	-24-68 CDT. 5-25-68 ran 14 jts. 13 3/8" OD, A	19# W-10 assing seated
Herr sharded t heme?		tok, u_to captus peaced
at 425'. Cemented with	1 250 sks Incor (375 Ft^3) $\text{w/2} 6 \text{CaCl} \neq 1/4 \#/\text{s} \text{H}$	c Celloflake. Mixing
	· · · · · · · · · · · · · · · · · · ·	-
temperature est. 80°F;	est. min. formation temperature 64°; est stre	angth at time of test
-		
800 psi. In place 12 h	nours prior to test. Tested casing 800#, 30 m	minutes, o.k. Circulated
Of		
appx. 25 sks cement.		
18. I hereby certify that the information	above is true and complete to the best of my knowledge and belief.	
121		
SIGNED / COURT	TITLE Area Superintendent	DATE <u>5-27-68</u>
J. E. Edison	7.7	

DATE MAY 25 11 7

CONDITIONS OF APPROVAL, IF ANY