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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105  
Revised 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                                                  |                                                                     |                                                                                             |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|
| 1a. TYPE OF WELL                                                                                                                                                                                                                                 |                                                                     | 7. Unit Agreement Name                                                                      |                                        |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                       |                                                                     | 8. Farm or Lease Name                                                                       |                                        |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                                                     | Hutcherson "A"<br>9. Well No. <b>1</b>                                                      |                                        |
| 2. Name of Operator                                                                                                                                                                                                                              |                                                                     | 10. Field and Pool, or Wildcat                                                              |                                        |
| 3. Address of Operator                                                                                                                                                                                                                           |                                                                     | Undesignated                                                                                |                                        |
| 4. Location of Well                                                                                                                                                                                                                              |                                                                     |                                                                                             |                                        |
| UNIT LETTER <b>77</b> LOCATED <b>767</b> FEET FROM THE <b>South</b> LINE AND <b>553</b> FEET FROM                                                                                                                                                |                                                                     | 12. County                                                                                  |                                        |
| THE <b>West</b> LINE OF SEC. <b>27</b> TWP. <b>9-S</b> RGE. <b>34-E</b> MPM                                                                                                                                                                      |                                                                     | <b>Lea</b>                                                                                  |                                        |
| 15. Date Spudded                                                                                                                                                                                                                                 | 16. Date T.D. Reached                                               | 17. Date Compl. (Ready to Prod.)                                                            | 18. Elevations (DF, RKB, RT, GR, etc.) |
| <b>5-15-68</b>                                                                                                                                                                                                                                   | <b>6-15-68</b>                                                      | <b>7-18-68</b>                                                                              | <b>4236 Ground Level</b>               |
| 20. Total Depth                                                                                                                                                                                                                                  | 21. Plug Back T.D.                                                  | 22. If Multiple Compl., How Many                                                            | 23. Intervals Drilled By               |
| <b>9896</b>                                                                                                                                                                                                                                      | <b>---</b>                                                          | <b>---</b>                                                                                  | <b>Rotary</b>                          |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name                                                                                                                                                                                |                                                                     |                                                                                             | 25. Was Directional Survey Made        |
| <b>9848-9858 Bough "C"</b>                                                                                                                                                                                                                       |                                                                     |                                                                                             | <b>Yes</b>                             |
| 26. Type Electric and Other Logs Run                                                                                                                                                                                                             |                                                                     |                                                                                             | 27. Was Well Cored                     |
| <b>Radioactivity</b>                                                                                                                                                                                                                             |                                                                     |                                                                                             | <b>No</b>                              |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                               |                                                                     |                                                                                             |                                        |
| CASING SIZE                                                                                                                                                                                                                                      | WEIGHT LB./FT.                                                      | DEPTH SET                                                                                   | HOLE SIZE                              |
| <b>12-3/4</b>                                                                                                                                                                                                                                    | <b>40#</b>                                                          | <b>367.00</b>                                                                               | <b>17-1/2"</b>                         |
| <b>8-5/8</b>                                                                                                                                                                                                                                     | <b>24.32#</b>                                                       | <b>4005.58</b>                                                                              | <b>11"</b>                             |
| <b>4-1/2</b>                                                                                                                                                                                                                                     | <b>11.60#</b>                                                       | <b>9893.79</b>                                                                              | <b>7-7/8"</b>                          |
| 29. LINER RECORD                                                                                                                                                                                                                                 |                                                                     | 30. TUBING RECORD                                                                           |                                        |
| SIZE                                                                                                                                                                                                                                             | TOP                                                                 | BOTTOM                                                                                      | PACKER SET                             |
|                                                                                                                                                                                                                                                  |                                                                     |                                                                                             | <b>2-3/8</b>                           |
|                                                                                                                                                                                                                                                  |                                                                     |                                                                                             | <b>9812.26</b>                         |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                                               |                                                                     | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                              |                                        |
| <b>9848-9858 - 13 holes</b>                                                                                                                                                                                                                      |                                                                     | DEPTH INTERVAL    AMOUNT AND KIND MATERIAL USED<br><b>9848-9858</b> <b>750 gallons acid</b> |                                        |
| 33. PRODUCTION                                                                                                                                                                                                                                   |                                                                     |                                                                                             |                                        |
| Date First Production                                                                                                                                                                                                                            | Production Method (Flowing, gas lift, pumping — Size and type pump) |                                                                                             | Well Status (Prod. or Shut-in)         |
| <b>7-18-68</b>                                                                                                                                                                                                                                   | <b>Pumping 4X2-3/8X2 Hydraulic</b>                                  |                                                                                             | <b>Producing</b>                       |
| Date of Test                                                                                                                                                                                                                                     | Hours Tested                                                        | Choke Size                                                                                  | Prod'n. For Test Period                |
| <b>7-20/7-21-68</b>                                                                                                                                                                                                                              | <b>24 hrs.</b>                                                      | <b>3/4"</b>                                                                                 | <b>282</b>                             |
| Flow Tubing Press.                                                                                                                                                                                                                               | Casing Pressure                                                     | Calculated 24-Hour Rate                                                                     | Oil — Bbl.                             |
|                                                                                                                                                                                                                                                  | <b>80</b>                                                           | <b>282</b>                                                                                  | <b>226</b>                             |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                       |                                                                     | Test Witnessed By                                                                           |                                        |
| <b>Vented</b>                                                                                                                                                                                                                                    |                                                                     |                                                                                             |                                        |
| 35. List of Attachments                                                                                                                                                                                                                          |                                                                     |                                                                                             |                                        |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                          |                                                                     |                                                                                             |                                        |
| SIGNED <b>K. K. Amini</b>                                                                                                                                                                                                                        |                                                                     | TITLE <b>Owner</b> DATE <b>7-24-68</b>                                                      |                                        |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required, see Rule 115.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|               |                  |                       |                  |
|---------------|------------------|-----------------------|------------------|
| T. Anhy       | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"     |
| T. Salt       | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"     |
| B. Salt       | T. Aloka         | T. Pictured Cliffs    | T. Penn. "D"     |
| T. Yates      | T. Miss          | T. Cliff House        | T. Leadville     |
| T. 7 Rivers   | T. Devonian      | T. Menefee            | T. Madison       |
| T. Queen      | T. Silurian      | T. Point Lookout      | T. Elbert        |
| T. Grayburg   | T. Montoya       | T. Mancos             | T. McCracken     |
| T. San Andres | T. Simpson       | T. Gallup             | T. Ignacio Qizte |
| T. Glorieta   | T. McKee         | T. Base Greenhorn     | T. Granite       |
| T. Paddock    | T. Ellenburger   | T. Dakota             | T. Granite       |
| T. Blinberry  | T. Gr. Wash      | T. Morrison           | T. Granite       |
| T. Tubb       | T. Granite       | T. Todillo            | T. Granite       |
| T. Drinkard   | T. Delaware Sand | T. Entrada            | T. Granite       |
| T. Abo        | T. Bone Springs  | T. Wingate            | T. Granite       |
| T. Wolfcamp   | T. Chinle        | T. Permian            | T. Granite       |
| T. Penn.      | T. Penn.         | T. Penn. "A"          | T. Granite       |

## FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>In Feet | Formation                  | From | To | Thickness<br>In Feet | Formation |
|------|------|----------------------|----------------------------|------|----|----------------------|-----------|
| 0    | 2120 |                      | Red beds, shale & anhyd.   |      |    |                      |           |
| 2120 | 2750 |                      | Red beds, salt & anhyd.    |      |    |                      |           |
| 2750 | 2850 |                      | Sand, shale & anhyd.       |      |    |                      |           |
| 2850 | 4010 |                      | Anhyd. and shale           |      |    |                      |           |
| 4010 | 5435 |                      | Dolomite and anhyd.        |      |    |                      |           |
| 5435 | 6910 |                      | Dolomite and anhyd.        |      |    |                      |           |
| 6910 | 7050 |                      | Shale                      |      |    |                      |           |
| 7050 | 9846 |                      | Lime, anhyd. dolo. & chert |      |    |                      |           |
| 9846 | 9846 |                      | Lime and shale             |      |    |                      |           |