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| LAND OFFICE | |
| OPERATOR | |

SIZE OF HOLE

154

10-5/8"

7-7/84

NEW MEXICO OIL CONSERVATION COMMISSION HOBBS OFFICE O. C. C.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

SIZE OF CASING

12-3/4"

8-5/8

5-1/2"

MAY 14 11 34 AM '68

| Form. | 0-1 | 01 | |
|-------|-----|------|-----|
| Fevi | sed | 1-1- | 6.5 |

| | Revised 1-1-65 | |
|---|----------------------------|---|
| | 5A. Indicate Type of Lease | |
| Į | [| 1 |

| 5A. Indicate Type | of Lease |
|---------------------|-----------|
| STATE | FEE X |
| .5. State Oil & Gas | Lease No. |

Circ. to surface

2000'

6300

| la. Type of work | | | | | | | | \ | | | |
|------------------------------------|----------------|--------------|-----------|--------------|-------------|-----------------|------------|--------------|-----------------------|------------------|-------|
| | DRILL X | | [| EEPEN [] | | | PLUG BA | CK | 3. Farm or Le | ase Name | |
| b. Type of Well | | | | | 3 I | NGLE ZONE | SHOLTI | PLE | Hutch | erson 'A" | |
| OIL X | GAS WELL | OTHER | | | | ZONE | | ONE | nutchi a. Well No. | erson A | |
| 2. Name of Operator | r | | | | | | | Ì | _ | | |
| K.K.Am | ini | | | | | | | | io Fieli ma | Pool, or Wildca | t |
| 3. Address of Oper | ntor | | | | | | | | CILALI | ESIGNA | FD |
| 916 Bank | of the So | outhwest B | uildir | ig - Mid | land, I | Cexas 79 | <u>701</u> | | Vaga. | | 11111 |
| 4. Location of Well | 01 4.0 5 | R | 0.54 | 767 | , FEE | ET FROM THE | South | LINE | | | |
| 1, 1500 | UNIT LETTE | R | LOCA | | | | | 1 | | | ///// |
| | | THE West | | of sec. 2 | 7 TW | P. 9 - S | AGE. 34- | E NMPM | | | 77777 |
| AND 553 | FEET FROM | TITITI | 77777 | minn | 1111 | 111111 | 11111 | 11111 | 12. County | | |
| | | | | | | | | | Lea | | |
| VIIIIIII | | 7777777 | 77777 | 44444 | 4444 | +++++ | +++++ | 4444 | TTT111 | | 1111 |
| | | | | | | | | | | | |
| | | | ///// | 777777 | 11111 | 777777 | | A. Formation | 777777 | 20. Retary or C. | .T. |
| 44444 | <i>TTTTT</i> | | | | $IIII_{19}$ | . Proposed De | | | 1 | <u>.</u> | |
| | | | | | ///// | 10,000 | | Bough | "C" | Rotary | |
| 21. Elevations (Sha | ow whether DF, | RT, etc.) 21 | A. Kind & | Status Plug. | Bond 21 | B. Drilling Co | intractor | | 22. Approx | . Date Work will | start |
| | | | Blani | cot | M | arcum Di | rillina | Compan | y Upo | on Approva | 1 |
| Not avai | Tabre | | | | | | | | - | | |
| PROPOSED CASING AND CEMENT PROGRAM | | | | | | | | | | | |
| | | SIZE OF CA | · | | | CETTING | DEBTH | SACKS OF | CEMENT | EST. T | OP |
| SIZE OF | HOLE | I SIZE OF CA | ASING | WEIGHT PE | .R F001_ | SELLING | | SACINO OT | <u> </u> | | |

42

24,28,32

15.5,17

THE COME SHOW MUST BE INDEPENDED 14 1 G HOR TO RUNNING 124 LASING

400

400

600

350

4000

10,000

ACTAL WASTE FUR NO THE PORCESS DELLING COMMENCED

| N ABOVE SPACE DESCRIBE PROPOSED PROGRANIVE ZONE. GIVE BLOWCUT PREVENTER PROGRAM, IF ANY. | M: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE : | DATA ON PRESENT PROPETTIVE ZONE AND PROPOSED NEW PROD |
|--|--|---|
| hereby certify that the information above is true and | complete to the best of my knowledge and belie | f. |
| signed Maria Johnson | TitleAgent | Date May 13, 1968 |
| (This space in State Use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | | DATE |