## NEW TYICO OIL CONSERVATION COMMISSION WELL \_\_\_ATION AND ACREAGE DEDICATION PL ..

HOBBS OFFICE O. C. C.

SIGNAL O	IL & GAS CO.		ŀ	UTCHER		PH '68 1 1	X Y · I
t Letter	Section	Township	Range		County		
L ual Footage Loc	ation of Well:	9-5		34-E		LEA	
1980	_	SOUTH 11	ne and 660	f	eet from the	WEST	line
und Level Elev.	Producing Fo	ormation	Pool				edicated Acreage:
4255	PENNS	SYLVANIAN		ADA-PEN	N ·		I6O Acres
	•	ated to the subj					plat below. reof (both as to working
	nd royalty).	dedicated to the	ie well, oduline	each and h	ientity the	ownership me	reor (both as to working
		different owners unitization, force		to the well	, have the	interests of a	ll owners been consoli-
Yes	No If a	answer is "yes."	type of consolic	dation			
			- <del>-</del>			_	
		owners and trac	t descriptions v	vhich have	actually b	een consolidate	ed. (Use reverse side of
	f necessary.)			. ,		1 /1	
							unitization, unitization,
•	ling, or otherwise	e) or urill a non-s	tandard unit, er	iminating s	uch intere	sts, nas deen a	pproved by the Commis-
sion.						<u> </u>	
	!		-	i			CERTIFICATION
/·- <b>&gt;</b>	Í						
(TRICE)	l I	1		Í		1 1	tify that the information con-
ا 1۰ کو	i			ı		1 1	in is true and complete to the knowledge and belief.
	1			1		Best of my	Control of Control
	i I			!		13.3.3	rankford &
	1			 		Name	
	<del></del>					1.00	NEINCER
	1			1		Position	( and ( as ( )
	1			1 1		Company	CIL AND GAS (C
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•	i			1		Date	
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	1			l 			
/////	1/////	1///		! 			
	[[X]]			I		I hereby c	ertify that the well location
660 <sup>†</sup> 1.				1		1 1	is plat was plotted from field
9	//X///		e .	1		1 1	tual surveys made by me or
	//X///			1		1 1	pervision, and that the same  I correct to the best of my
11/1/				1		knowledge	•
<u> </u>	<u> </u>	[/// /] _		·		4	
SIGNAL	OIL & GAS C	o.///	BT.	1 <b>A</b>			
" HUTCHERSON"			ODELL SE LTD			Date Surveyed	1
i	60- ACRES	$\mathcal{A}\mathcal{A}$	,	1		MAY I	4, 1968
200	1///		• * •	İ			ofessional Engineer
	1811	////		1		and/ar Land S	Surveyor
	//\\			ı		Melle	《后言皇帝不论》
1/	///////////////////////////////////////	<u> </u>	P. J.	<u> </u>		MAX A	CHUMANN JR 1510
						- i   Centificate No	· • • • • • • • • • • • • • • • • • • •
		980 2310 2640	2000 1500	1000	800	0 I	510