| NO. OF COPIES RECEIVED | | | Form C-103 | |
|---|--|---|-------------------------------------|--|
| DISTRIBUTION | | | Supersedes Old | |
| SANTA FE | NEW MEXICO OIL CONS | ERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 | |
| FILE | | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | | State X Fee | |
| OPERATOR | | | 5. State Oil & Gas Lease No. | |
| | | | OG 5338 | |
| SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICATI | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG B ION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | | |
| I. OIL GAS WELL WELL | OTHER- | | 7. Unit Agreement Name | |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| PENNZOIL COMPANY | | | HARRIS STATE | |
| 3. Address of Operator | | | 9, Well No. | |
| P. O. DRAWER 1828 - MIDLAND, TEXAS 79701 | | | 3 | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER J. 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM | | | INBE PENN | |
| | | | | |
| THE <u>EAST</u> LINE, SECTIO | | | | |
| | 12. County | | | |
| | GR. 4 | 196 | | |
| 16. Check A | Appropriate Box To Indicate N | | | |
| NOTICE OF IN | | | NT REPORT OF: | |
| | | 5555E46E | T KEI OKT OF. | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | |
| | | OTHER | | |
| OTHER | | | | |
| | | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

REPORT ON TEMPORARILY ABANDONED WELL

Well presently completed in Bough "C" zone. Other zones of porosity are currently being evaluated for testing. An application to plug back and test these zones and/or plug the well will be filed in the immediate future.

Expires 11/1/75

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| hall brown | <u>Charles A. Brown</u> | TITLE | Production Manager | DATE | 11-1-74 |
|-------------|-------------------------|-------|--------------------|------|------------|
| | for the base | | | | |
| APPROVED BY | | TITLE | | DATE | 1 r |