Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103		
Office	Energy, Minerals and Natural Resources		Revised March 25, 1999		
<u>District 1</u>		[7	WELL API NO.		
1625 N. French Dr., Hobbs, NM 87240 - District II OII CONSEDVATION DIVISION		DIVISION 3	80 - 025-22582		
811 South First Artesia NM 87210		i .	5. Indicate Type of Lease		
District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 South Pacheco Sonta Fe, NM 87505			STATE ■ FEE □		
District IV			5. State Oil & Ga	s Lease No.	
2040 South Pacheco, Santa Fe, NM 87505			021049	Linit Agramant Nar	me:
SUNDRY NOTICES (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATIO PROPOSALS.) 1. Type of Well:	AND REPORTS ON WELLS TO DRILL OR TO DEEPEN OR PLU ON FOR PERMIT" (FORM C-101) FO	G BACK TO A	State 17	Unit Agreement Nar	ine.
Oil Well Gas Well	Other		7. Well No.		
2. Name of Operator			7. Wen No.		
Novy Oil & Gas, Inc. 3. Address of Operator			8. Pool name or	Wildcat	
125 N. Market St., Suite 1230, Wichita, KS 67202			Vada Penn		
4. Well Location					
Unit Letter <u>K</u> :	1980 feet from the South	line and 1980	feet from	n the <u>West</u>	line
Section 17	Township 10 S	Range 34E	NMPM Lea	County	
10	. Elevation (Show whether DI	R, RKB, RT, GR, etc.)			
RI	CB = 4235	CNT : D	(O41 - 1	2-4-	
	opriate Box to Indicate Na	iture of Notice, R	eport or Other I	Jata DODT OF:	
NOTICE OF INTE		SUBS REMEDIAL WORK	EQUENT REF	ALTERING CASIN	G □
PERFORM REMEDIAL WORK PL	UG AND ABANDON	REMEDIAL WORK	-	ALTERNITO OF IONA	
TEMPORARILY ABANDON CH	HANGE PLANS	COMMENCE DRILI		PLUG AND ABANDONMENT	
	ULTIPLE OMPLETION	CASING TEST AND CEMENT JOB			
OTHER:		OTHER:			
12 Describe proposed or completed of	perations. (Clearly state all per	tinent details, and giv	ve pertinent dates,	including estimated	date
of starting any proposed work). SE	EE RULE 1103. For Multiple (Completions: Attach	wellbore diagram	of proposed complet	tion
or recompilation.	N.C.				
 MIRU - MOVE IN WORKSTRIN SET CIBP @ 9825' - SPOT 35' CE 	NG EMENT CAP ON TOP				
2. SET CIBP @ 9825' - SPOT 35' CE 3. CIRC. 9.5# MUD	MILITY CHI ON TOI				
4 SPOT 35 SXS @ 6915' - 7015'			74.0		
5 SPOT 45 SXS @ 4125' - 4025' Pl	ERF & SQZ. OR PULL 4 1/2	11.6# CASING - I	AG		
5A. SPOT 40 SXS @ STUB IF CASIN	NG PULLED FROM DIFFERE	INT DEPTH			
6. SPOT 35 SXS @ 2000' - 2900' TO 7. SPOT 85 SXS @ 500' - 350' PERJ	OP OF SALT	ING - TAG			
7. SPOT 85 SXS @ 500 - 350 PERO 7A. SPOT 85 SXS @ STUB IF CASIN	NG PHILLED FROM DIFFERE	ENT DEPTH			
8. SPOT 15 SXS @ SURFACE	AO I OLLED I ROM DILI ERE				
9. CUT OFF WELLHEAD & ANCH	IORS - COVERPIT - INSTALI	DRYHOLE MARK	ER - MOVEOUT		
I hereby certify that the information ab	ove is true and complete to the	best of my knowledg	e and belief.		
Thereby commy man and morning				D 4 TTD 00/01/00	
SIGNATURE / Justice	TITLE_	VICE PRESIDEN	<u> </u>	_DATE_ <u>03/21/00</u> _	
Time or print name. Michael E. Nova			Telephone No.1	+(316) 265-4651	
Type or print name Michael E. Novy (This space for State use)		Section of the sectio			
(11115 space for State 430)	-			D 4 677	
APPPROVED BY	TITLE			DATE	مح بــــ
Conditions of approval, if any:				An Lawrence AV	
		THE CON	Michall Will	AL NOTHED 28	
		THE CON HOUSE	HARRICON ACC	AF NOTHED 28	