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NEW MEXICO OIL CONSERVATION COMMISSION
HOBBS OFFICE O.C.C.

MAY 22 1 24 PM '68

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. K-6101
7. Unit Agreement Name
8. Farm or Lease Name State 17
9. Well No. 1
10. Field and Pool, or Wildcat UNDESIGNATED
12. County Lea
19. Proposed Depth 10,000
19A. Formation Bough C
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor Tom Brown Drilling Co.
22. Approx. Date Work will start Immediately

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator R. R. Morrison
3. Address of Operator %Tom Brown Drilling Co., Inc., Box 5706, Midland, Texas
4. Location of Well UNIT LETTER K LOCATED 1980 FEET FROM THE West LINE AND 1980 FEET FROM THE South LINE OF SEC. 17 TWP. 10S RGE. 34 E NMPM
21. Elevations (Show whether DF, RT, etc.) Unknown
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor Tom Brown Drilling Co.
22. Approx. Date Work will start Immediately

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	12 3/4"	34#	390	375	Circ.
11"	8 5/8"	24 & 32#	4000	400	2800
7 7/8"	5 1/2"	17#	10,000	300	7000

Drill to 10,000 feet to test Bough C.

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO RUNNING 12 3/4"
CASING

8-23-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Agent Date May 21, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: