

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

MAY 23 11 30 AM '68

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-3430	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work			7. Unit Agreement Name		
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			8. Farm or Lease Name		
2. Name of Operator Champlin Petroleum Company			9. Well No. 1		
3. Address of Operator P. O. Box 872, Midland, Texas 79701			10. Field and Pool, or Wildcat Undesignated		
4. Location of Well UNIT LETTER A LOCATED 660 FEET FROM THE North LINE AND 660 FEET FROM THE East LINE OF SEC. 8 TWP. 10-S RGE. 34-E NMPM			12. County Lea		
21. Elevations (Show whether DF, RT, etc.) Approx. 4235' GL			19. Proposed Depth 10,400		19A. Formation Bough "C"
21A. Kind & Status Plug, Bond Statewide Blanket Drilling Bond \$25,000		21B. Drilling Contractor Sharp Drilling Company		22. Approx. Date Work will start May 28, 1968	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	400	425	Circulate
11"	8 5/8"	24# & 32#	4200	600	2700'
7 7/8"	5 1/2"	17#	10,400	350	9400'

A Series 900 Shaffer Double Hydraulic Blow-out Preventer with blind and pipe rams will be used to drill this well.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES Aug 21, 1968

THIS COMMISSION MUST BE NOTICED  
24 HOURS PRIOR TO RUNNING  
CASING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Walter M. Randolph Title District Clerk Date May 22, 1968

(This space for State Use)

APPROVED BY John A. Rungan TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: