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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

JUL 13 11 39 AM '68

| | | |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator Sun Oil Company | | 8. Farm or Lease Name New Mexico "N" Oil Com. |
| 3. Address of Operator P. O. Box 2792, Odessa, Texas 79760 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER D 760 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 4 TOWNSHIP 11 S RANGE 34 E N.M.P.M. | | 10. Field and Pool, or Wildcat Inbe-Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4204' Gr. | | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spudded 10:30 p.m.(CDT) 7-14-68. On 7-15-68 ran 12 jts. 13 3/8" OD, 48#, H-40 Lone Star casing seated @ 400'. Dowell cemented w/250 sks Incor (375 ft.3) 2# CaCl₂. Mixing temperature est. 80°F; est. min. formation temperature 64°; est. strength at time of test 800 psi. In place 13 hours prior to test. Tested casing 800# 30 minutes, o.k. Circ. appx. 15 sks cement.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-----------------------------------|----------------------------|---------------------|
| SIGNED <u>P. E. Happel</u> | TITLE <u>Area Engineer</u> | DATE <u>7/17/68</u> |
| APPROVED BY <u>John W. Ramsey</u> | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |