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# HOOBS OFFICE O. C. C. NEW MEXICO OIL CONSERVATION COMMISSION

JUL 16 1 05 PM '68

RECEIVED  
JUL 16 1968  
OIL AND GAS  
DIVISION

|                                                                                                                                                                                                                        |                                                                                    |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDY NOTICES AND REPORTS ON WELLS</b><br/>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br/>SEE INSTRUCTIONS FOR PERMITTING FORM G-1201 FOR NEW DRILLING.</p> |                                                                                    | <p>1. Well No. <b>W-3836</b></p>                                                                                                                     |
| <p>2. Name of Operator<br/><b>Charles B. Reid</b></p>                                                                                                                                                                  | <p>3. Address of Operator<br/><b>P. O. Box 2126, Roswell, New Mexico 88201</b></p> | <p>4. Location of Well<br/><b>UNIT LETTER H 1980 FEET FROM THE North LINE AND 510 FEET FROM THE East LINE, SECTION 18 TOWNSHIP 11S RANGE 01E</b></p> |
| <p>5. Elevation (Show whether DF, RT, GK, etc.)<br/><b>4337.7</b></p>                                                                                                                                                  |                                                                                    | <p>6. Well No.<br/><b>2</b></p>                                                                                                                      |
| <p>7. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                     |                                                                                    | <p>8. Field and Pool, or Well No.<br/><b>N. Bagley Lower Penn</b></p>                                                                                |
| <p>9. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>                                                                                                                                     |                                                                                    | <p>10. County<br/><b>Lea</b></p>                                                                                                                     |

|                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                                   |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> |
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 378.39' of 12-3/4", 48#, H-40, set @ 375'. Cemented with 350 sx Incor w/2% CaCl. Cement circulated. WOC 8 hrs. Pressure test to 500 psi for 30" and pressure held. Ran 3780.22' of 8-5/8", 24#, 26#, 32#, J-55, set @ 3775' RKB. Cemented w/250 sx Incor Poz with 2% gel, 8# salt per sack and 2% CaCl per sack. WOC 12 hrs. Test to 1500 psi for 30" and pressure held. Ran 10,383.69' of 5-1/2", 15.5#, 17# casing, J-55 and N-80, set @ 10,370'. Cemented w/250 sx 50/50 Incor Poz, 2% gel, 8# salt per sack and 250 sx 50/50 Incor Poz, 2% gel, 8# salt and 3/4 of 1% CFR-2 per sack. Pressure tested to 1300 psi for 30" and pressure held. WOC 96 hrs.

**ILLEGIBLE**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles B. Reid TITLE Operator DATE 7/15/68

APPROVED BY John W. Runyan TITLE Commissioner DATE JUL 17 1968

CONDITIONS OF APPROVAL, IF ANY: