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NEW MEXICO OIL CONSERVATION COMMISSION  
 HOBBS COMMISSION  
 JUL 11 11 27 AM '68

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. <b>00 4898</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>Murphy-State</b>	
9. Well No. <b>2</b>	
10. Field and Pool, or Wildcat <b>Inbe-Permo Penn</b>	
12. County <b>Lea</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator <b>Cayman Corporation</b>
3. Address of Operator <b>P.O. Box 2099, Palos Verdes Peninsula, California 90274</b>
4. Location of Well UNIT LETTER <b>J</b> <b>2002.5</b> FEET FROM THE <b>East</b> LINE AND <b>1976.4</b> FEET FROM THE <b>South</b> LINE, SECTION <b>13</b> TOWNSHIP <b>10-S</b> RANGE <b>33-E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) <b>4188.6 GR</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**7-5-68 TD 3965' Ran 124 joints of 8-5/8" J-55 casing as follows:**

**Top 2461.59' 24#**  
**1510.22' 32#**

**Cemented with 250 sx Incor-Poz & 6% gel followed by 100 sx Incor with 2% CaCl. Plug down @ 8:35 AM**

**7-6-68 WOC 24 hrs. Tested casing with 1500# for 30 min. No leaks.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. Goodrich* TITLE *Engineer* DATE *7-8-68*  
 APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: