

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

JUL 15 9 49 AM '68

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
OG-4037	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		State "2"	
2. Name of Operator		9. Well No.	
Texas American Oil Corporation		1	
3. Address of Operator		10. Field and Pool, or Wildcat	
1012 Midland Savings Bldg., Midland, Texas 79701		Wildcat	
4. Location of Well		12. County	
UNIT LETTER <u>N</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE		Lea	
AND <u>660</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>2</u> TWP. <u>11S</u> RGE. <u>34E</u> NMPM			
19. Proposed Depth		19A. Formation	
4500'		San Andres	
20. Rotary or C.T.		C.T.	
21. Elevations (Show whether DF, RT, etc.)		22. Approx. Date Work will start	
4136 Ground Elev.		July 15, 1968	
21A. Kind & Status Plug. Bond		21B. Drilling Contractor	
One well bond-Active		Cable Tool Well	
23.		Service Co.	

### PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10-3/4"	8-5/8"	28#	350'	80 sxs.	0'
7-7/8"	5-1/2"	14 & 15.5#	4500'	100 sxs.	3923'

Sufficient blowout preventer equipment will be used so that any anticipated pressures can be controlled.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Roy K. Valla Roy K. Valla Title Chief Engineer Date July 13, 1968

(This space for State Use)

SUPERVISOR DISTRICT

APPROVED BY [Signature] TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY:

682-5336