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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 24 8 30 AM '68

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name None
8. Farm or Lease Name Ann
9. Well No. 1
10. Field and Pool, or Wildcat UNDESIGNATED
12. County Lea
19. Proposed Depth 9100'
19A. Formation Bough "C"
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) \$10,000 (39-A-11)
21A. Kind & Status Plug. Bond Drig. & Plugging
21B. Drilling Contractor Ard Drilling Co.
22. Approx. Date Work will start July 15, 1968

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			
2. Name of Operator ROGER C. HANKS, LTD.			
3. Address of Operator 1102 Oil & Gas Building, Wichita Falls, Texas 76301			
4. Location of Well UNIT LETTER A LOCATED 660 FEET FROM THE North LINE AND 660 FEET FROM THE East LINE OF SEC. 25 TWP. 9S RGE. 32E NMPM			
21. Elevations (Show whether DF, RT, etc.) \$10,000 (39-A-11)			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
15"	11 3/4"	24#	300'	Cir.	Surface
12 3/4"	8 5/8"	24# - 32#	3700'	1100	2500'
7 7/8"	4 1/2"	10.5# - 14#	9100'	500	7000'

Anticipating DST from probable Wolfcamp zone and Bough "C" zone. If potential commercial reservoir is indicated, 4 1/2" production string will be run and cemented and selectively perforated through casing along with 2 3/8" tubing set above zone with packer. If dry hole is indicated, plugging will be done by cement plugs at the prescribed depths so indicated by the representative of the New Mexico Oil Conservation Commission.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED

EXPIRES **9-24-68**

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO RUNNING **11/3/4**
CASING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **Roger C. Hanks** Title **General Partner** Date **June 21, 1968**

(This space for State Use)

APPROVED BY **Joe O. Hines** TITLE **SUPERVISOR** DATE

CONDITIONS OF APPROVAL, IF ANY: