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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. OG 5791	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. Unit Agreement Name
2. Name of Operator Cayman Corporation		8. Farm or Lease Name Murphy-State B
3. Address of Operator P. O. Box 2099, Palos Verdes Peninsula, Calif. 90274		9. Well No. 2
4. Location of Well UNIT LETTER U , 660 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 7 TOWNSHIP 10-S RANGE 34-E NMPM.		10. Field and Pool, or Wildcat Undesignated
15. Elevation (Show whether DF, RT, GR, etc.) 4210.8 Gr		12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-29-68 TD 9955' Ran 298 joints of 5-1/2" 17# casing as follows:

Top 893.51' J-55 Butress
1492.85' K-55 LT&C
4876.27' K-55 ST&C
2695.07' N-80 LT&C

Cemented with 300 sx Incor-Poz with 2% gel and 8# salt per sx.
Plug down at 5:05 A.M. 9-29-68.

WOC 105 hours. Tested casing with 2500# for 30 minutes.
No leaks.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. H. Haddock* TITLE Engineer DATE 10-14-68

APPROVED BY *James H. Haddock* TITLE SUPERVISING DISTRICT DATE OCT 16 1968

CONDITIONS OF APPROVAL, IF ANY: