| <u></u> | | | · · · · · · · · · · · · · · · · · · · |
|---|---|---|---------------------------------------|
| NO. OF COPIES RECEIVED | | | Form C-103 |
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONS | C-102 and C-103 | |
| FILE | | | Effective 1-1-65 |
| U.S.G.S. | - Sf | 1 49 M 193 | 5a. Indicate Type of Lease |
| | _ | | |
| OPERATOR | | | |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | K-6657 |
| (DO NOT USE THIS FORM FOR PLUSE "APPLICA | RY NOTICES AND REPORTS ON ROPOSALS TO DAILL OR TO DEEPEN OR PLUG TION FOR PERMIT - " (FORM C-101) FOR SUC | WELLS MACK TO A DIFFERENT RESERVOIR. | |
| 1. | | | 7. Unit Agreement Name |
| OIL GAS WELL OTHER- | | | |
| 2. Name of Operator | 8. Farm or Lease Name | | |
| Coastal States Gas 1 | State "10" | | |
| 3. Address of Operator | 9. Well No. | | |
| Box 235, Midland, 7 | 1 | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER M | · · · | | |
| UNIT LETTER, | ET FROM | | |
| west | 10 TOWNSHIP 95 | 33F | |
| THELINE, SECT | TOWNSHIP | RANGE | |
| | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4374.2' GL | | | 12. County |
| 16 | | | Lea |
| Check | Appropriate Box To Indicate N | ature of Notice, Report | or Other Data |
| NOTICE OF I | NTENTION TO: | | QUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| | | | |
| 10.0 | (0) | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.

SPUD DATE: 9-4-68

9-11-68: Ran 54 joints of 32# (1638') and 71 joints of 24# (2292') of 8-5/8" 8R J-55 ST&C casing set at 3930'. Cemented with 300 sacks of Class "C" 2% CaCl. Cement circulated. PD at 9:30 p.m. Tested casing with 1000#, held okay. WOC 48.0 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED_ARR Howard | ŤITLE | Div. Prod. | Supt. | DATE_ | September | 17, | 1968 |
|---------------------------------|-------|------------|-------|-------|-----------|-----|----------|
| APPROVED BY | | | | | | | |
| CONDITIONS OF APPROVAL, IF ANY: | TITLE | ·· | | DATE | | | <u> </u> |