NO. OF COPIES RECEIVE	/ED		ľ							Form C-10	3		
DISTRIBUTION	<del></del>						<i>U.</i> D.		Supersedes C-102 and				
SANTA FE			NEW MEXICO OIL CONSERVATION COMMISSION							Effective 1			
FILE			i •		1	ÙΞP :	3 11 30						
U.S.G.S.			I							5a. Indicate T	ype of Lea	ise	
LAND OFFICE			i							State X		Fee	
OPERATOR			ı f							5. State Oil &	Gas Leas	e No.	
										K-	1112		
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)													
I.  OIL GAS OTHER-											nent Name		
2. Name of Operator											8. Farm or Lease Name		
CHARLES B. READ											Continental-State		
3. Address of Operator											9. Well No.		
P. O. Box 2126 Roswell, New Mexico 88201											2		
4. Location of Well											10. Field and Pool, or Wildcat		
UNIT LETTER M 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM										Vada Penn			
UNIT CETTER		- 1		FEET PROM 1	THE		LINE AND		PEET PROM	Tillin	77777	IIIIII	
West			7			10S	RANGE	34E					
THE	LIN	E, SECTIO	,N	YOV	WNSHIP		RANGE		NМРМ.				
THITTINI THE	1111	IIII	UIII.	15. Elevatio	on (Show wh	hether	DF, RT, GR, e	tc.)	· · · · · · · · · · · · · · · · · · ·	12. County	///	111111	
			UIII.		4	201'	KB			Lea			
16.		hook /	Anneonei	ata Bar 1	Co Indias	ato N	ature of No	tico Pone	Ot	not Data			
N		OF IN	ITENTIC		AND ABANDON		REMEDIAL WO		EQUEN	T REPORT O	F: ERING CAS	ING	
TEMPORARILY ABANDON							COMMENCE DR	ILLING OPNS.		PLU	G AND ABAI	NDONMENT	
PULL OR ALTER CASING				CHANGI	E PLANS		CASING TEST	ND CEMENT JQ	• X				
							OTHER						
OTHER						- [_]							
17. Describe Proposed		1-4-3 0-		Člasski sasas	-11in -				is aludina	antimated data	of starting		
work) SEE RULE		-		Ť			on 9–9–68		, including	estimated date	oj starting	uny proposeu	
9-10-68:	Ran	14 jt	s, 12	3/4", 32	2# FWPS	csg	, 412', s	et on bo	ttom @	408' RKB			
	9-10	w/350 -68, OK.	sx In cmt ci	cor 2% ( rc, WOC	CaCl, 8 18 hrs	# sa . T	lt per sx ested 600	Plug PSI 30"	down @ . No	8:15 AM press drop	•		
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18. I hereby certify tha	t the inf	ormation	above is t	true and com	plete to the	best o	of my knowledg	e and belief.	<del></del>				
SIGNED A MINUCH	H	inin	<u> </u>				Agent			DATE	9-16-6	68	
			<del></del>										

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CONDITIONS OF APPROVAL, IF ANY!