

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget, Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

**NM 0149818**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**COLL-FEDERAL COM**

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

**VADA BOUGH C**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**8 9S 35E NM PM**

12. COUNTY OR PARISH 13. STATE

**LEA NM**

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

**TENNECO OIL COMPANY**

3. ADDRESS OF OPERATOR

**Box 1031 MIDLAND, TEXAS 79701**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**660' FNL : 1980' FEL SEC 8 T9S R35E**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**4186 GR.**

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**11-11-68 RAN 303 JTS S 1/2 17# J-55 : N 80 CASING SET AT 9897'**

**CEMENTED WITH 185 SX DIAMIX INCOR AND 75 SX**

**INCOR WITH 9 GALS LATEX PER SACK. PLUG DOWN 2:30 AM**

**TOP CEMENT 8280'**

**WOC 24 HRS**

**TEST CASING TO 2000# FOR 30 MINUTES - HELD OK**

**PREPARE TO COMPLETE**

18. I hereby certify that the foregoing is true and correct

SIGNED

**Donald R. Laracel**

TITLE

**SR Prod Clerk**

DATE

**11-15-68**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

**APPROVED**

**NOV 15 1968**

\*See Instructions on Reverse Side

**J L GORDON  
ACTING DISTRICT ENGINEER**