

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0202980

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MIDWEST H FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

VADA - PENN

11. SEC., T., R., M., OR BLEK. AND
SURVEY OR AREA

25-9-33 NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4307' R.D.B.

12. COUNTY OR PARISH

LEA

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Will physically P+A 11-1-75.

Set CIBP @ 9630' x capped w/ 35' cement.

Spot 25 Sx. Cmt plug 8150-8000

Shot & pulled 5 1/2" casing from 2500'

Spot 75 Sx plug 2500-2400'

Shot & pulled 8 7/8" casing from 1100'

Spot 75 Sx plugs 2150-2050'

" " " 1100-1000'

" " " 375-275'

" 10 Sx " @ Surface & directed P+A marker.

Final cleanup and levelling of location to be made in accordance w/ good operating practices which is in accord with land owner's desires.

11 3/4" CSA 318'

8 7/8" CSA 3985' (cut + pull from 1100')

5 1/2" CSA 9775' (" " " 2500')

TD - 9775'

PB - 9748'

18. I hereby certify that the foregoing is true and correct

SIGNED

Roy Lyokum

TITLE

ADMINISTRATIVE ASSISTANT

DATE

NOV 4 1975

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JAN 26 1976

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

04- USGS- H
1- DIV
1- SUB P
1- RRY