

NEW MEXICO OIL CONSERVATION COMMISSION

|                        |  |
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|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>K 5442                                                               |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>MGF "B" STATE                                                               |
| 9. Well No.<br>1                                                                                     |
| 10. Field and Pool, or Wildcat<br>Vada (Penn)                                                        |
| 12. County<br>Lea                                                                                    |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                |
| 2. Name of Operator<br>MONSANTO COMPANY                                                                                                         |
| 3. Address of Operator<br>101 North Marienfeld, Midland, Texas 79701                                                                            |
| 4. Location of Well:<br>UNIT LETTER I 1980 FEET FROM THE South LINE AND 660 FEET FROM<br>THE East LINE, SECTION 25 TOWNSHIP 10S RANGE 33E NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4240' RKB                                                                                      |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was plugged and abandoned as follows:

Set C.I. Bridge Plug in 5½" Casing at 9900' w/ 35' cement on top; displaced hole w/ 10.5# mud.  
Cut 5½" Casing into at 3381' & pulled; bottom 5½" casing at 10,020';  
Spotted 30 Sx. Cement plug 3380-3280';  
Cut 8 5/8" casing into at 1230' & pulled, bottom 8 5/8" Csg. 4010';  
Spotted 43 Sx. Cement plug 1230' - 1130';  
Spotted 55 Sx. Cement Plug 385-285'; 11 3/4" Csg. set 376';  
Spotted 10 Sx. Cement Plug 15' - surface;  
Welded plate over 11 3/4" & installed dry hole marker.  
Plugging complete 5/12/72.

You will be notified when lease is cleaned up & ready for inspection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. W. Wood TITLE District Production Manager DATE 1/31/73  
APPROVED BY John W. Runyan TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: