	C	OPY TO O. C. C.	
DEPARTMENT OF THE INTERIOR (C		SUBMIT IN TRIPLICATE. (Other instructions on re- verse side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. N. M. 0348788-A
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS WELL OTHER 2. NAME OF OPERATOR			7. UNIT AGREEMENT NAME
The Maurice L. Brown Company			8. FARM OR LEASE NAME Feather 688 Ltd.
 ADDRESS OF OPERATOR Suite 200/Sutton Place Bldg. Wichita, Kansas 67202 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 			9. WELL NO. 10. FIELD AND POOL, OR WILDCAT Vada Petin
UL"J", 1980'FSL& 1980'FEL			11. SEC., T., R., M., OR BLK. AND S_{Θ}^{SUBVEY} or AREA $S_{\Theta}^{\Theta}C$. T T-9-S, R-35-E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, 41411 KB	RT. GR, etc.)	12. COUNTY OF PARISH 13. STATE Lea N.M.
16. (heck Appropriate Box To Indicate N	ature of Notice, Report, or O	ther Data
NOTIC	OF INTENTION TO:	SUBSEQUE	NT REPORT OF:
17. DESCRIBE PROPOSED OR COM	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS OORAFILY Abandon X ULETED OFFRATIONS (Clearly state all pertinent is directionally drilled, give subsurface location	Completion or Recomplet	REPAIRING WELL ALTERING CASING ABANDONMENT ⁶ of multiple completion on Well tion Report and Log form.) neluding estimated date of starting any depths for all markers and zones perti-
Cut tubing above Attempted to sw Ran McCullough from 6505' to 6 hole from 6311 Rigged down unit	change pump, rods par all tubing. Tubing was we and below old collar wedge out casing. Casi 3 arm caliper to 6544 5512', 62" hole from 65 to 6317'.	ose, jarred tubing ing separated below . Caliper survey 512' to 6527' and	ing collapse. out. w collapsed area. showed 7½" hole 13" to 16" plus
Tris approval as	tert rary /12/8/		_
THE MERILLE TO FX	Fire: 3/12/8/	U. S. GEOLOG	
HOBBS, N		W MEXICO	
18. I hereby certify that the A SIGNED J.M.	State office use)	District Engineer	DATE 3-4-30
(This space for Federal or APPED ROV CONDITIONS OF APPROV	ED TITLE		DATE
	0		
ACTING DISTRICT ENG	*See Instructions	on Reverse Side	