

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| STATE             |                                                              |
| FILE              |                                                              |
| U.S.G.S.          |                                                              |
| LAND OFFICE       |                                                              |
| TRANSPORTER       | <input type="checkbox"/> OIL<br><input type="checkbox"/> GAS |
| OPERATOR          |                                                              |
| PRODUCTION OFFICE |                                                              |

NEW MEXICO OIL CONSERVATION COMMISSION  
REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Form C-104  
Supersedes OIL C-101 and C-110  
Effective 1-1-65

|                                                         |                                                                                                                                                                           |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator<br>Gas Producing Enterprises, Inc.             |                                                                                                                                                                           |
| Address<br>P.O. Box 235, Midland, Texas 9702            |                                                                                                                                                                           |
| Reason(s) for filing (Check proper box)                 | Other (Please explain)                                                                                                                                                    |
| New Well <input type="checkbox"/>                       | Change in Transporter of:<br>Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/><br>Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |
| Recompletion <input type="checkbox"/>                   |                                                                                                                                                                           |
| Change in Ownership <input checked="" type="checkbox"/> |                                                                                                                                                                           |

If change of ownership give name and address of previous owner: Coastal States Gas Producing Company, P.O. Box 235, Midland, Texas 9702

|                                                                                      |               |                                                         |                                               |                     |
|--------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|-----------------------------------------------|---------------------|
| II. DESCRIPTION OF WELL AND LEASE                                                    |               |                                                         |                                               |                     |
| Lease Name<br>Flying 'M' (SA) Unit Tr. 7                                             | Well No.<br>1 | Pool Name, including Formation<br>Flying 'M' San Andres | Kind of Lease<br>State, Federal or Free State | Lease No.<br>K-2129 |
| Location<br>Unit Letter H : 2200 Feet From The North Line and 660 Feet From The East |               |                                                         |                                               |                     |
| Line of Section 16 Township 9S Range 33E, NMPM, Lea County                           |               |                                                         |                                               |                     |

|                                                                                                               |                                                                          |      |      |      |                            |      |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|------|------|----------------------------|------|
| III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS                                                        |                                                                          |      |      |      |                            |      |
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input type="checkbox"/>         | Address (Give address to which approved copy of this form is to be sent) |      |      |      |                            |      |
| Injection                                                                                                     |                                                                          |      |      |      |                            |      |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input type="checkbox"/> | Address (Give address to which approved copy of this form is to be sent) |      |      |      |                            |      |
|                                                                                                               |                                                                          |      |      |      |                            |      |
| If well produces oil or liquids, give location of tanks.                                                      | Unit                                                                     | Sec. | Twp. | Pge. | Is gas actually connected? | When |

If this production is commingled with that from any other lease or pool, give commingling order number: N/A

|                                      |                             |          |                 |          |                   |           |             |              |
|--------------------------------------|-----------------------------|----------|-----------------|----------|-------------------|-----------|-------------|--------------|
| IV. COMPLETION DATA                  |                             |          |                 |          |                   |           |             |              |
| Designate Type of Completion - (X)   | Oil Well                    | Gas Well | New Well        | Workover | Deepen            | Plug Back | Same Res'v. | Diff. Res'v. |
| Date Spudded                         | Date Compl. Ready to Prod.  |          | Total Depth     |          | P.B.T.D.          |           |             |              |
| Elevations (DF, RAB, RT, GR, etc.)   | Name of Producing Formation |          | Top Oil/Gas Pay |          | Tubing Depth      |           |             |              |
| Perforations                         |                             |          |                 |          | Depth Casing Shoe |           |             |              |
| TUBING, CASING, AND CEMENTING RECORD |                             |          |                 |          |                   |           |             |              |
| HOLE SIZE                            | CASING & TUBING SIZE        |          | DEPTH SET       |          | SACKS CEMENT      |           |             |              |
|                                      |                             |          |                 |          |                   |           |             |              |
|                                      |                             |          |                 |          |                   |           |             |              |
|                                      |                             |          |                 |          |                   |           |             |              |

|                                                 |                 |                                                                                                                                               |            |
|-------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|
| V. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL |                 | (Test must be after recovery of total volume of lead oil and must be equal to or exceed top allowable for this depth or be for full 24 hours) |            |
| Date First New Oil Run To Tanks                 | Date of Test    | Producing Method (Flow, pump, gas lift, etc.)                                                                                                 |            |
| Length of Test                                  | Tubing Pressure | Casing Pressure                                                                                                                               | Choke Size |
| Actual Prod. During Test                        | Oil-Bbls.       | Water-Bbls.                                                                                                                                   | Gas-MCF    |

|                                |                           |                           |                       |
|--------------------------------|---------------------------|---------------------------|-----------------------|
| GAS WELL                       |                           |                           |                       |
| Actual Prod. Test-MCF/D        | Length of Test            | Bbls. Condensate/MCF      | Gravity of Condensate |
| Testing Method (shot, back pw) | Tubing Pressure (shut-in) | Casing Pressure (shut-in) | Choke Size            |

|                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| VI. CERTIFICATE OF COMPLIANCE                                                                                                                                                                                | OIL CONSERVATION COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | APPROVED _____, 19__                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                              | BY _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                              | TITLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| M H Williamson<br>(Signature)<br>District Administrative Supervisor<br>(Title)<br>1/3/80<br>(Date)                                                                                                           | This form is to be filed in compliance with RULE 1104.<br>If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.<br>All sections of this form must be filled out completely for allowable on new and recompleted wells.<br>Fill out only Sections I, II, III, and VI for changes of owner, well name, or location; Sections IV, V, and VII for changes of condition.<br>Signatures of C.O.C. must be filed for each pool to which this form applies. |