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LAND OFFICE

OPERATOR

NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Revised 11-1-65

5A. Indicate Type of Lease  
STATE ☒ OIL FEE ☐

5. State Oil & Gas Lease No.  
**E-8447**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

1b. Type of Well  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
**Allen K. Trobaugh**

3. Address of Operator  
**509 First National Bank Building, Midland, Tex. 79701**

4. Name of Well  
UNIT LETTER **G** LOCATED **1980** FEET FROM THE **north** LINE

5. Name of Well  
AGE **1980** FEET FROM THE **east** LINE OF SEC. **18** TWP. **11S** RGE. **34E** N. 10M.

6. County  
**Lea**

7. Unit Agreement Name  
**---**

8. Name of Lease  
**Gulf-State**

9. Well No.  
**1**

10. Field and Pool, or Wellboat  
**Inbe**

11. Proposed Depth  
**10,100'**

12. Formation  
**Bough "C"**

13. Rotary or C.T.  
**Rotary**

14. Drilling Contractor  
**Unknown**

15. Approx. Date Work will start  
**12/1/68**

16. Lease No. (Show all other DE, R, etc.)  
**4207 RT**

17. Price of Lease  
**\$10,000 Blanket**

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17"	13 3/8"	48-H	375'	350	Surface
11"	8 5/8"	32-J	4,000'	350	2,500'
7 7/8"	5 1/2"	17-N	10,000	350	7,600'

EXPIRES **2-25-69**

THE COMMISSIONER OF THE NEW MEXICO OIL CONSERVATION COMMISSION  
2400 UNIVERSITY AVENUE, N.E. ALBUQUERQUE, N.M. 87106  
CASHIER

I, ABOVE, HAVE READ AND APPROVED THE PROPOSED PROGRAM OF PRODUCTION, DEEPEN OR PLUG BACK, GIVE DATA IN PRESENT PRODUCTION ZONE AND PROPOSED NEW PRODUCTION ZONE, AND I HAVE RECEIVED THE NECESSARY APPROVALS FROM THE COMMISSIONER OF THE NEW MEXICO OIL CONSERVATION COMMISSION.

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

Signature Allen K. Trobaugh Title **Operator** Date **11/21/68**

Signature Joe J. Hamey Title **Operator** Date **11/21/68**

Signature Joe J. Hamey Title **Operator** Date **11/21/68**

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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

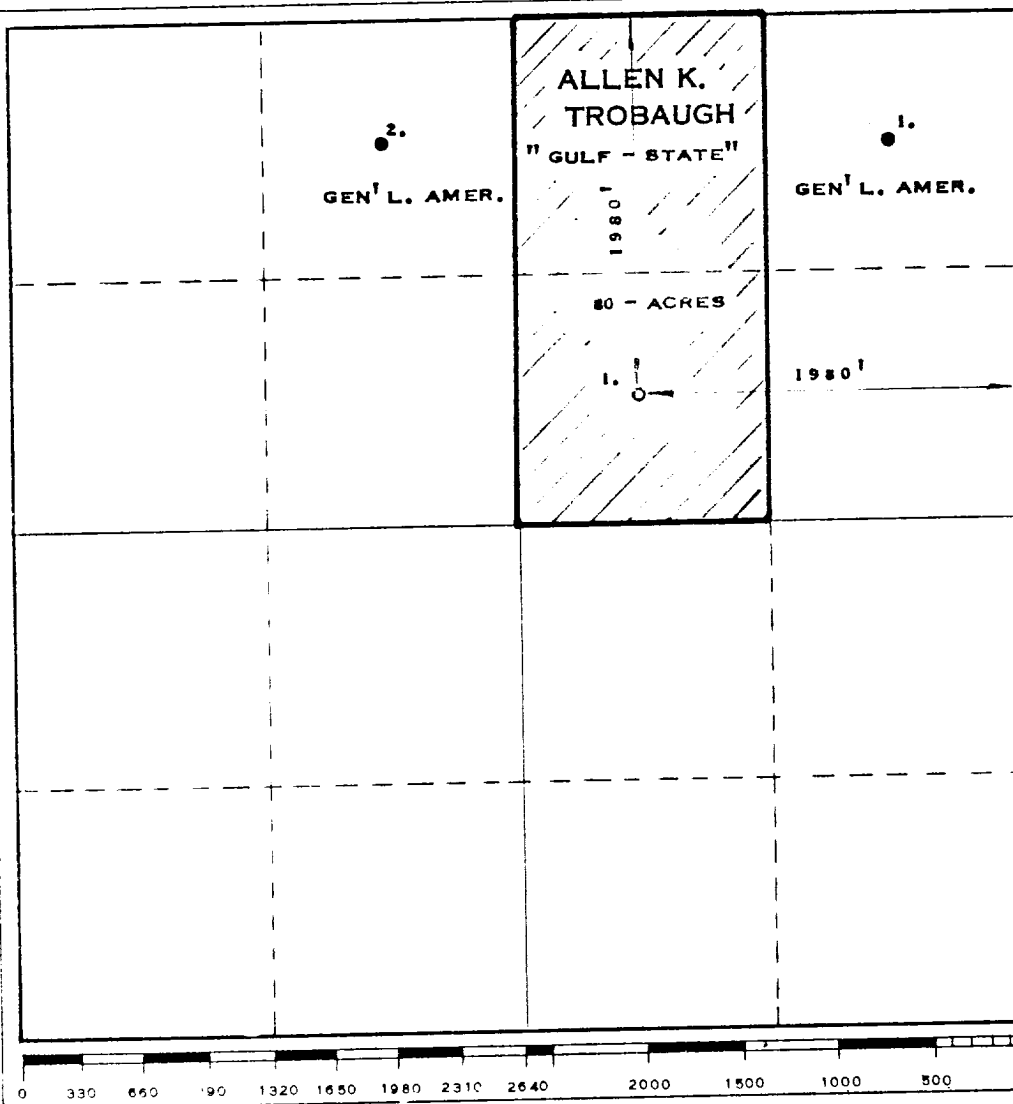
Operator <b>ALLEN K. TROBAUGH</b>			Lease <b>GULF - STATE</b>		Well No. <b>1</b>
Unit Section <b>"G"</b>	Section <b>18</b>	Township <b>11-S</b>	Range <b>34-E</b>	County <b>LEA</b>	
Actual Location of Well: <b>1980</b> feet from the <b>NORTH</b> line and <b>1980</b> feet from the <b>EAST</b> line					
Ground Level Elev. <b>4197</b>	Underlying Formation <b>BOUGH "C"</b>		Pool <b>INBE</b>	Dedicated Acreage <b>80</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name \_\_\_\_\_

**Allen K. Trobaugh**

Position \_\_\_\_\_

**Operator**

Date \_\_\_\_\_

**11/21/68**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

**NOVEMBER 21, 1968**

Registered Professional Engineer and Land Surveyor

**MAX A. SCHUMANN JR.**

Certificate No. **1510**