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U.S.G.S.
LAND OFFICE
OPERATOR

NEW MEXICO OIL CONSERVATION COMMISSION

Form O-100
Supersedes Old
O-102 and O-103
Effective 12-68

Sub. Title (Type - 1 or 2)
Year ☒ 1969
1. Date Filed (The License No.)
E-1442

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH (SEE USE INSTRUCTIONS FOR PERMIT LAY FORM O-101 FOR SUCH PROPOSALS)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Drilling Well	2. Title Agreement Name
3. Name of Operator Amerade Petroleum Corporation	4. Name of Licensee Mathers State Com.
5. Address of Operator P. O. Box 668 - Hobbs, New Mexico	6. Address 1
7. Location of Well UNIT NO. D 660 FEET FROM TH North LINE AND 760 FEET FROM THE West LINE, SECTION 33 TOWNSHIP 11S RANGE 23E NMPN	8. Name of Well North P. gley
9. Elevation (Show whether DE, RT, or R, etc.) 4012' DE 4012' RT	10. Name of Well Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUS AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING LAYING ☐
TEMPORARILY ABANDON ☐	CHANGE LANE ☐	COMMENCE DRILLING (RHS) ☐	PLUS AND ABANDONMENT ☐
PULL OR ALTER LAYING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

11. Remarks (Clearly state all pertinent details and pertinent facts, including estimated date of starting any proposed work) SEE FILE 175.

Drilled to a total depth of 10,185', and 5-1/2" 175' on bottom, 534' S-25 next, 771' N-80 next, and 5746' 3-55 on top. Liner set at 10,185' with top of liner hanger at 3658'. Cemented liner with 18% salt and 575 sacks of Glass "F" cement with 3/4 of 1% GPR-2 with 2% salt per sack. Displaced liner wiper plug to 10,182'. Released pressure. Plug held OK at 7 a.m. March 9, 1969. Squeezed top of 5-1/2" liner with 150 sacks slo-set cement at 2 p.m. March 9, 1969. Drilled out and tested top of liner with 1000#, held OK. Top of cement outside 5-1/2" liner located at 7760'. Tested liner with 1000#, held OK.

12. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <i>Booth</i>	TITLE District Superintendent	DATE March 26, 1969
APPROVED BY <i>[Signature]</i>	TITLE ADVISOR DISTRICT	DATE
CONDITIONS OF APPROVAL, IF ANY		