Submit 3 Copies To Appropriate District Office	-State of N				Form C-103 Revised March 25, 1999
District 1 1625 N. French Dr., Hobbs, NM 87240	Energy, Minerals and Natural Resources			WELL API NO. 30-025-22988	
I South First, Artesia, NM 87210 OIL CONSERVATION DIVISION			5. Indicate Type of Lease		
District III	2040 South Pacheco			STATE $\Box$ FEE $X$	
1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505	$\underline{V}$ Santa Fe, NM 8/505			6. State Oil & Gas Lease No.	
				7. Lease Na	me or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well OtherSWD				TANKERS	
2. Name of Operator Saga Petroleum LLC				8. Well No. 3	
3. Address of Operator 415 W. Wall, Suite 1900 Midland, TX 79701				9. Pool name or Wildcat Strawn SWD	
4. Well Location					
Unit Letter F : 1980 feet from the N line and 1965 feet from the W line					
Section 30	Township9S	Ra	inge 34E	NMPM	CountyLEA
10. Elevation (Show whether DR, RKB, RT, GR, etc.)					
11 Check Ap	propriate Box to Inc	dicate Na	ature of Notice.	Report or Of	ther Data
NOTICE OF INT	ENTION TO:		SUE	BSEQUENT	REPORT OF:
PERFORM REMEDIAL WORK 🗌	PLUG AND ABANDON	1	REMEDIAL WOR	R.	
					PLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST A	ND	
OTHER:			OTHER:		
<ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.</li> <li>Well failed MIT 3-11-02 - respectfully request 90-days to attempt TA MIT or prepare plans to P&amp;A</li> </ol>					
This well is SI, not active SWD					
					000 Sqqqia
					17 10
				:	
				•	
					North Constant (¥ Constant)
I hereby certify that the information	above is true and com	plete to the	e best of my knowl	edge and belief	· · · · · · · · · · · · · · · · · · ·
than	Bushand		Production Analys		DATE 08/21/2002
SIGNATURE MINILS	/		Fibuuction Analys	ι <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Type or print nameBonnie Husband	1				Telephone No. (915)684-4293
(This space for State use)					
APPROVED BY		TITLE_			DATE
Conditions of approval, if any:					