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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒ Fee ☒

5. State Oil & Gas Lease No.
K-5526

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO STALL OR TO DEFEAT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - "IF YOU C-103" FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
LAYTON ENTERPRISES, INC.

3. Address of Operator
3103 79TH ST. LUBBOCK, TEXAS 79423

4. Location of Well
UNIT LETTER **C** **660** FEET FROM THE **NORTH** LINE AND **1830** FEET FROM
THE **WEST** LINE, SECTION **17** TOWNSHIP **9 S** RANGE **34 E** NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
PIRON STATE CORP

9. Well No.
1

10. Field and Pool, or Wildcat
VADA PENN

12. County
LEA

15. Elevation (Show whether DF, RT, GR, etc.)
4222 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
FULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5 1/2" CASING COLLAPSED 6670-77 - UNABLE TO SWABE - TOOLS GOING OUTSIDE CASING 6691-6721 - JUNK TUBING & RODS 6900-9780 - HOLE SEALED W/DRILLING MUD - FULL OF FLUID. INTEND TO PLUG & ABANDON AS FOLLOWS:

- CHECK CASING FREE POINT; IF FREE TO 6670, WILL PULL FIRST, THEN RUN TUBING TO 6690 & SPOT 100 SK PLUG - IF NOT FREE @ 6670, WILL RUN TUBING TO 6700 & SPOT 100 SK PLUG, PULL TUBING, CUT & PULL CASING -**
- SPOT 50 SK PLUG @ 5 1/2" STUB (IF CUT ABOVE 6670)**
- SPOT 50 SK PLUG @ TOP OF GLORIETTA (IF OPEN)**
- SPOT 50 SK PLUG IN & OUT OF 5 1/2" CASING @ 9050 (CIRCULATED)**
- SPOT 50 SK PLUG IN 8 1/2" @ 2250 (TOP CASE)**
- SET 10 SK PLUG & MARKER @ 2250**
- CLEAR & LEVEL LOCATION**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Ronald P. Layton** TITLE **PRESIDENT** DATE **12-26-78**

APPROVED BY **Jerry Sexton** TITLE DATE **JAN 5 1979**

CONDITIONS OF APPROVAL, IF ANY