|   | <b>-</b>   |   |  |
|---|--|---|--|
| NO. OF COPIES RECEIVED  | <del>-</del>   |   | Form C-103 Supersedes Old  |
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION   |   | C-102 and C-103  |
| SANTA FE<br>FILE  | HEW MEXICO OIL CONS  | ERVATION COMMISSION                               | Effective 1-1-65   |
| U.S.G.S.  | -  |   | 5a. Indicate Type of Lease   |
| LAND OFFICE   |  |   | State X Fee  |
| OPERATOR  | ╡  |   | 5. State Oil & Gas Lease No.   |
|   |  |   | K-3836   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  USE "Application for permit -" (form C-101) for such proposals.) |  |   |  |
| 1. OIL X GAS WELL WELL  | OTHER.   |   | 7. Unit Agreement Name   |
| 2. Name of Operator   |  |   | 8. Farm or Lease Name  |
| Charles B. Read   |  |   | State "A"  |
| 3. Address of Operator  |  |   | 9. Well No.  |
| P. O. Box 21  | 26, Roswell, New Mexic   | co 88201  | 1  |
| 4. Location of Well  UNIT LETTER C 660 FEET FROM THE North LINE AND 20971 FEET FROM   |  |   | 10. Field and Pool, or Wildcat<br>North Bagley, Lower<br>Penn (Undesignated) |
| THE West LINE, SECTION 18 TOWNSHIP 11S RANGE 33E NMPM.  |  |   |  |
| mmmmmm  | 15. Elevation (Show whether  | DE RT CR etc.                                     | 12. County   |
|   | 4316.3 C   |   | Lea Lea  |
|   |  |   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  |  |   |  |
| NOTICE OF   | INTENTION TO:  | SUBSEQUEN   | T REPORT OF:   |
|   |  | _   | _  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                                     | ALTERING CASING  |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.                           | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JQB                        |  |
| OTHER.  |  | OTHER   |  |
| OTHER   |  |   |  |
| 17. Describe Proposed or Completed (  | Operations (Clearly state all pertinent deta   | ails, and give pertinent dates, including         | estimated date of starting any proposed                                      |
| work) SEE RULE 1103.  |  |   |  |
| 3760.4<br>followed by 100 s   | jts of 8 5/8", 24# & 29 jt<br>l'set @ 3756'RKB. Cm<br>x Incor w/2% Ca Cl & 8#<br>0# for 30 min. Test OK. | t w/250 sx Incor Poz, a<br>salt. Plug down at 7:4 | 2% Gel, 8# salt,   |
| 18. I hereby certify that the information   | on above is true and complete to the best of   | of my knowledge and belief                        |  |
|   | Complete to the best of  |   |  |
| and Allina to tell  |  | Agent   | Feb. 24, 1969  |
| - IONED   | TITLE  | 4.5 VIII  | . DATE 1. CO. 24, 1707   |
| APPROVED BY   | Aprily TITLE   |   | OATE   |
| CONDITIONS OF APPROVAL, IF AN   | (v. * /  |   |  |