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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| |
|--|
| 5a. Indicate Type of Lease |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| K-3836 |

| | | |
|--|---|--|
| <p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)</small></p> | | |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name | |
| 2. Name of Operator | 8. Farm or Lease Name | |
| Charles B. Read | State "A" | |
| 3. Address of Operator | 9. Well No. | |
| P. O. Box 2126, Roswell, New Mexico 88201 | 1 | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | |
| UNIT LETTER C, 660 FEET FROM THE North LINE AND 2097' FEET FROM | North Bagley, Lower Penn (Undesignated) | |
| THE West LINE, SECTION 18 TOWNSHIP 11S RANGE 33E NMPM. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | |
| 4316.3 GL | Lea | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| | |
|-------------------------|-----------------------|
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|-------------------------|-----------------------|

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded @ 7:00 PM on 2-14-69.

2-15-69: Ran 9 jts 12 3/4", 34#, FWPS csg, 409.96' set @ 381' RKB. Cmt w/350 sx Incor w/2% CaCl. Plug down @ 7 AM. Cmt circ to surface. WOC 18 hrs. Press test to 1500# for 30 min. Test OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Agent DATE 2-18-69

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: