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| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE | HOBBS OFFICE O. C. C. NEW MEXICO OIL CONSERVATION COMMISSION APR 1 2 11 1 69 | | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| U.S.G.S. LAND OFFICE OPERATOR | HER F.I. | Zuri n öğ | 5a. Indicate Type of Lease State X Fee. 5. State Oil & Gas Lease No. K-6978 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVCIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. OIL X GAS WELL 2. Name of Operator | OTHER- | | 7. Unit Agreement Name | |
| Charles B. Read | | | 8. Farm or Lease Name State 'D'' 9. Well No. | |
| P. O. Box 2126 Roswell, New Mexico 88201 | | | 1 10, Field and Pool, or Wildcat | |
| UNIT LETTER A 6 | 60' FEET FROM THE North | LINE AND FEET FROM | INBE (undesignated) | |
| THE East LINE, SECTION | DN 28 TOWNSHIP 10S | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) Unknown | | 12. County Lea | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMED AL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQE | ALTERING CASING PLUG AND ABANDONMENT | |
| OTHER | | OTHER | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent deta | ails, and give pertinent dates, including | estimated date of starting any proposed | |
| 4-13-69: Spudded @ | 10:30 AM. | | | |
| class H, 2 | 12 3/4", 8 rd, 34#, csg 2% cacl. Plug down @ 5 00# for 30 min. Test Ol | PM. Cmt circ. WOC | | |
| | · · | | ÷ · | |
| | | | | |
| 18. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | | |

4-15-69 Agent THE MISOR DISTRICT !