

NEW MEXICO OIL CONSERVATION COMMISSION

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
OG 5201

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator	none
Sage Energy Company	8. Farm or Lease Name
3. Address of Operator	Sinclair-State Comm.
P. O. Drawer 3068, Midland, Texas	9. Well No.
4. Location of Well	1
UNIT LETTER <u>D</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM	10. Field and Pool, or Wildcat
THE <u>West</u> LINE, SECTION <u>12</u> TOWNSHIP <u>9S</u> RANGE <u>32E</u> NMPM.	Bar U Penn (Brough C)
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
4418 GL	Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set cast iron bridge plug and 35' cement at 9080'±
Cut 5½" and pull 5000'± if possible.
100' Plug 1/2 in and 1/2 out 5½" stub.
100' at Top of San Andres (Top 3600')
100' at shoe of 8 5/8" 1/2 in and 1/2 out (Shoe at 3646')
Cut 8 5/8" 1200'± if possible.
100' at 8 5/8" stub.
100' at 13 3/8" shoe (385')
10 sxs Surface and Marker.

RECEIVED - JAN 15 1985
DISTRICT 1 SUPERVISOR
TO THE COMMISSION

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Francis J. Sexton</u>	TITLE <u>Production Clerk</u>	DATE <u>1-11-85</u>
ORIGINAL SIGNED BY <u>FRANCIS J. SEXTON</u>		JAN 15 1985
DISTRICT 1 SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JAN 14 1985

U.S. D.
INTEL. OFFICE