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**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form O-109  
Revised 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| K-2716                                    |                              |

|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                    |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|
| 1a. TYPE OF WELL                                                                                                                                                                                                                                                                                                                                                            |                                                                     | 7. Unit Agreement Name                             |                                                   |
| b. TYPE OF COMPLETION<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> OTHER _____<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OT-EE <input type="checkbox"/> |                                                                     | 8. Farm or Lease Name                              |                                                   |
| 2. Name of Operator                                                                                                                                                                                                                                                                                                                                                         |                                                                     | 9. Well No.                                        |                                                   |
| Union Texas Petroleum Corporation                                                                                                                                                                                                                                                                                                                                           |                                                                     | 1                                                  |                                                   |
| 3. Address of Operator                                                                                                                                                                                                                                                                                                                                                      |                                                                     | 10. Field and Pool, or Wildcat                     |                                                   |
| 1300 Wilco Building, Midland, Texas 79701                                                                                                                                                                                                                                                                                                                                   |                                                                     | Undesignated                                       |                                                   |
| 4. Location of Well                                                                                                                                                                                                                                                                                                                                                         |                                                                     | 11. County                                         |                                                   |
| UNIT LETTER <u>P</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM <u>East</u> LINE OF SEC. <u>8</u> TWP. <u>10-S</u> RGE. <u>33-E</u> NMPM                                                                                                                                                                                                   |                                                                     | <u>Lea</u>                                         |                                                   |
| 15. Date Spudded                                                                                                                                                                                                                                                                                                                                                            | 16. Date T.D. Reached                                               | 17. Date Compl. (Ready to Prod.)                   | 18. Elevations (DF, RKB, RT, GR, etc.)            |
| 3-8-69                                                                                                                                                                                                                                                                                                                                                                      | 3-18-69                                                             | 4-2-69 T & A                                       | 4205 GL                                           |
| 19. Elev. Casinghead                                                                                                                                                                                                                                                                                                                                                        | 20. Total Depth                                                     |                                                    | 21. Plug Back T.D.                                |
| 4203                                                                                                                                                                                                                                                                                                                                                                        | 4498'                                                               |                                                    | 4496'                                             |
| 22. If Multiple Compl. How Many                                                                                                                                                                                                                                                                                                                                             |                                                                     | 23. Intervals Drilled By                           | 24. Cable Tools                                   |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     | 0-4498                                             |                                                   |
| 24. Producing Intervals, of this completion - Top, Bottom, Name                                                                                                                                                                                                                                                                                                             |                                                                     |                                                    | 25. Was Directional Survey Made                   |
| Not producing                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                    | No                                                |
| 26. Type Electric and Other Logs Run                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                    | 27. Was Well Cored                                |
| Welex Radioactivity                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                    | Yes                                               |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                    |                                                   |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                 | WEIGHT LB./FT.                                                      | DEPTH SET                                          | HOLE SIZE                                         |
| 8 5/8"                                                                                                                                                                                                                                                                                                                                                                      | 24                                                                  | 354                                                | 12 1/2"                                           |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                      | 9.5 & 10.5                                                          | 4498                                               | 7 7/8"                                            |
| CEMENTING RECORD                                                                                                                                                                                                                                                                                                                                                            |                                                                     | AMOUNT PULLED                                      |                                                   |
| 350 sx cement circulated                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                    |                                                   |
| 300 sx cement top of cement @ 3420'                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                                    |                                                   |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                    |                                                   |
| SIZE                                                                                                                                                                                                                                                                                                                                                                        | TOP                                                                 | BOTTOM                                             | SACKS CEMENT                                      |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                    |                                                   |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                           |                                                                     | PACKER SET                                         |                                                   |
| SIZE                                                                                                                                                                                                                                                                                                                                                                        | DEPTH SET                                                           | 4431                                               |                                                   |
| 2 3/8                                                                                                                                                                                                                                                                                                                                                                       | 4461                                                                |                                                    |                                                   |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                    |                                                   |
| 4429-4450 42(3/8") holes                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                    |                                                   |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                    |                                                   |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                              |                                                                     | AMOUNT AND KIND MATERIAL USED                      |                                                   |
| 4429-4450                                                                                                                                                                                                                                                                                                                                                                   |                                                                     | 3000 gals 15% HCL N.E. acid                        |                                                   |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                    |                                                   |
| Date First Production                                                                                                                                                                                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump) |                                                    | Well Status (Prod. or Shut-in)                    |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                | Hours Tested                                                        | Choke Size                                         | Prod'n. For Test Period                           |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                    | Oil - Bbl. Gas - MCF Water - Bbl. Gas - Oil Ratio |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                          | Casing Pressure                                                     | Calculated 24-Hour Rate                            | Oil Gravity - API (Corr.)                         |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                    |                                                   |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                    | Test Witnessed By                                 |
| 35. List of Attachments                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                    |                                                   |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                     |                                                                     |                                                    |                                                   |
| SIGNED <u>Charles H. Spier</u>                                                                                                                                                                                                                                                                                                                                              |                                                                     | TITLE <u>Office Supervisor</u> DATE <u>6-30-69</u> |                                                   |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completion wells, Items 30 through 34 shall be reported for each zone. The form is to be filed in triplicate except on state land, where six copies are required. See Rule 105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                    |      |                  |                       |                   |
|--------------------|------|------------------|-----------------------|-------------------|
| T. Anhy            | 1617 | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"      |
| T. Salt            |      | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"      |
| B. Salt            |      | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"      |
| T. Yates           | 2450 | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        |      | T. Devonian      | T. Menlo              | T. Madison        |
| T. Queen           |      | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        |      | T. Montezuma     | T. Mancos             | T. McCracken      |
| T. San Andres      | 3700 | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta        |      | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         |      | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinobry        |      | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb            |      | T. Granite       | T. Todilto            | T.                |
| T. Drinkard        |      | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             |      | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        |      | T.               | T. Chino              | T.                |
| T. Penn.           |      | T.               | T. Permian            | T.                |
| T. Cisco (Bough C) |      | T.               | T. Penn. "A"          | T.                |

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |