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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| |
|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. K2370 OG 5845 |
| 7. Unit Agreement Name |
| 8. Farm or Lease Name Pat State Com. |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Vada |
| 12. County Lea |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator Penrose Production Company |
| 3. Address of Operator Box 988 Eunice, New Mexico 88231 |
| 4. Location of Well UNIT LETTER M , 554 FEET FROM THE West LINE AND 554 FEET FROM THE South LINE, SECTION 9 TOWNSHIP 10 S RANGE 34 E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 4232.4 GR. |

| | |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| | | | |
|-----------------|------|---------|--------------|
| Set Cement Plug | 9929 | - 9844' | W/ 25 Sacks. |
| " | 8500 | - 8415 | 25 " |
| " | 7822 | - 7737 | 25 " |
| " | 5502 | - 5412 | 25 " |
| " | 4110 | - 3845 | 50 " |
| " | 1300 | - 1262 | 25 " |
| " | 421 | - 306 | 50 " |
| " | 57 | - 0 | 25 " |

5-1-69

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED L. E. Crowell TITLE Office Manager DATE XX 5-9-69
APPROVED BY John A. Runyan TITLE Secretary DATE OCT 1 1969
CONDITIONS OF APPROVAL, IF ANY: