| NO. OF COPIES RECEIV | ED |] | | | | | _ | rm C-103 | | |
|---|-------------------|---------------------|----------------|---------------|-----------------|-----------------------|--------------|------------------------------|---------------------|--|
| DISTRIBUTION | | 1 | | H08 | BS OFFICE | 0. C, C, | | persedes Old 102 and C+10 | | |
| SANTA FE | | NEW | MEXICO O | IL CONS | ERVATION C | OWWISSION | Ef | fective 1-1-6 | 5 | |
| FILE | | 4 | | ÁPR | 17 12 52 | PN 769 | Sa. Ind | licate Type | of Lease | |
| U.S.G.S. | | 4 | | 71111 | | • • | Sto | | Fee X | |
| OPERATOR | | 1 | | | | | 5, Stat | e Oil & Gas | | |
| 0.2 | | J | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DAILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "TAPPLICATION FOR PERMIT —" (DO NOT PERMIT PROPOSALS.) | | | | | | | | | | |
| I. OIL X | GAS WELL | OTHER- | , o 0 10. | 7100 300 | | | 7. Uni | t Agreement | Name | |
| 2. Name of Operator | | | | | | | | 8. Farm or Lease Name | | |
| BTA Oil Producers 3. Address of Operator | | | | | | | | Santa Fe 692 Ltd. | | |
| 104 So. | Pecos | Midland, | Texas | 7970 | 1 | | 10, Fi | l eld and Poo | l, or Wildcat | |
| UNIT LETTER | ₽ | 560 FEET P | FROM THE | North | L LINE AND | 660 FEET P | IInde | esigna [.] | | |
| THE West | LINE, SECTI | on <u>15</u> | TOWNSHIP _ | 9-S | RANGE _ | 36-EN | ирм. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | | | | | 12. Co | unty | 444444 | |
| | | | 4 | 054' | G.L. | | L | ea | | |
| 16. | | •• • | | icate N | ature of No | tice, Report or | | | | |
| N | OTICE OF I | NTENTION TO |): | | | SUBSEQU | ENT REP | JRT OF: | | |
| PERFORM REMEDIAL WO | AK [| 1 | PLUG AND ABAN | DON | REMEDIAL WO | RK 📋 | | ALTERII | NG CASING | |
| TEMPORARILY ABANDON | | | | | COMMENCE DR | ILLING OPNS. | | PLUG AN | ID ABANDONMENT | |
| PULL OR ALTER CASING | | • | CHANGE PLANS | | CASING TEST | AND CEMENT JOB | | | ,a | |
| | | | | | OTHER | | | | | |
| OTHER | | | | | | | | | | |
| 17. Describe Proposed work) SEE RULE | | perations (Clearly | state all peri | inent deta | ils, and give p | ertinent dates, inclu | ding estimat | ed date of st | arting any proposed | |
| 4-1-69: | Conddod | in 11.30 | am 1 | -1-69 | Dril | led 17½" h | ole to | 363' | Ran | |
| 4-1-09: | 12-3/4" | O D 33. | 38# sur | face | casing | set @ 363' | w/375 | sx 2% | c.c. | |
| | cement. | Cement | circ. | Plug | down 7: | 45 p.m. W | oc. | , . | | |
| İ | come | 0001.0 | | | | • | | | | |
| 4-2-69: | | OC 18 hrs | ., pres | sure | up to 6 | 00# for 32 | min. | held O | .K. Now | |
| | • | • | • | | | | | | | |
| 4-6-69: | Drilled | ll" hole | to 414 | .7 ' • | Ran 8 5 | /8" O.D. 2 | 4,28 & | 32# J | - 55 | |
| : | ST&C cas | sing set (| @ 4147' | w/40 | 00 sx ce | ment. Plu | g down | 9 a.m | . 4-6-69. | |
| 4.7.60 | 7 C+ 1/7 | 00 10 hma | 220 | | toctod | assina to | 1000# | for 30 | min. Held | |
| 4-7-69: | O.K. No | ow drilli | ng ahea | id. | tested | casing to | 1000π | LOI 30 | MIII. IICIC | |
| | • | | | | | | | | | |
| 3 | | | | | | | | | | |
| • | | | | | | | | | | |
| | <i>^</i> | | | | | | | | | |
| 18. I hereby certify tha | t the information | n chove is true and | d complete to | the heat o | of my knowledge | e and helief. | | | | |
| 10. I hereby certify tha | ? | // | _ complete to | | , Allowioug | | | | | |
| SIGNED | Muuu | | | TLED] | cilling | Manager | DA | re Apr | il 14, 1969 | |
| | 7) | M | | | | | | | | |
| PROVED BY | edy | Kames | | TLE | FER VISO | R DISTRICT | DA | APR | 18 1969 | |
| NDITIONS OF APPI | ROVAL, IF ANY | /1 / | | | | | | | • | |
| | • | | | | | | | | | |