| NO. OF COPIES RECE                     |                   | ļ                                  |                                              | 1              | 1 Arriver 1                                    | 2311                                               |  |
|----------------------------------------|-------------------|------------------------------------|----------------------------------------------|----------------|------------------------------------------------|----------------------------------------------------|--|
|                                        | <u> </u>          | NEW MEXICO OIL CONSI               |                                              |                | orm C-101                                      | gen kan la™n                                       |  |
| DISTRIBUTIO                            | N                 | NEW MEXICO OIL CONSE               | HIBBS OFFICE                                 | A.G.S. B.      | evised 1-1-65                                  |                                                    |  |
| SANTA FE                               |                   |                                    | HHBBS UPPICE                                 | 5:5:5          | A. Indicate Type                               | e of Lease                                         |  |
| FILE                                   |                   |                                    |                                              | 825 Ma         |                                                | FEE X                                              |  |
| U.S.G.S.                               |                   |                                    | Apr 15 10 57                                 | <b>111 193</b> | , State Oil & Ga                               | s_ease No.                                         |  |
| LAND OFFICE                            |                   |                                    | 101112 10 3.                                 |                | •                                              |                                                    |  |
| OPERATOR                               |                   | J                                  |                                              | <b>x</b>       | mm                                             | <i>mmm</i>                                         |  |
|                                        |                   |                                    |                                              |                |                                                |                                                    |  |
| API                                    | PLICATION FO      | R PERMIT TO DRILL, DEEPEN,         | OR PLUG BACK                                 | Ņ              | 7. Unit Agreemen                               |                                                    |  |
| 1a. Type of Work                       |                   |                                    |                                              | l '            | . Out Agreemen                                 |                                                    |  |
|                                        | DRILL             | DEEPEN                             | PLI                                          | UG BACK 🔲 🔓    | Farm or Lease                                  | Name                                               |  |
| b. Type of Well                        | GAS               |                                    | SINGLE V                                     | MULTIPLE       | Granev                                         |                                                    |  |
| OIL<br>WELL                            | WELL              | OTHER                              | SINGLE X                                     |                | Granny<br>9. Well No.                          |                                                    |  |
| 2. Name of Operator                    |                   |                                    |                                              |                | •                                              |                                                    |  |
| Tom L. In                              | gram              |                                    | ·                                            |                |                                                | -1 Wildent                                         |  |
| 3. Address of Operat                   | or                |                                    |                                              |                | 10. Field and Pool, or Wildcat<br>UNDESIGNATED |                                                    |  |
| P. 0. Box                              | 1757, Rosw        | ell, New Mexico                    |                                              |                |                                                |                                                    |  |
| 4. Location of Well                    |                   |                                    | FEET FROM THE                                |                |                                                |                                                    |  |
|                                        |                   | <u> </u>                           |                                              |                |                                                |                                                    |  |
| AND 1980                               | FEET FROM THE     | LINE OF SEC.                       | TWP. 115 RGE.                                |                | 12. County                                     | ., <del>////////////////////////////////////</del> |  |
|                                        |                   |                                    |                                              |                | _                                              |                                                    |  |
|                                        | /////////         |                                    | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | HHHHH          | Lea                                            | <i>HHHHH</i> A7                                    |  |
|                                        |                   |                                    |                                              |                |                                                |                                                    |  |
|                                        |                   |                                    |                                              | <u>MUMUM</u>   | 7777777                                        |                                                    |  |
| <u> XIIIIIIII</u>                      |                   |                                    | 19. Proposed Depth                           | 19A. Formation | 20.                                            | Rotary or C.T.                                     |  |
| VIIIIIIV                               | /////////         |                                    | 12.5001                                      | Devonia        | nB                                             | I                                                  |  |
| 21. Elevations (Shou                   | whether DF, RT, e | tc.) 21A. Kind & Status Plug. Bond | 21B. Drilling Contrac                        | tor            | 22. Approx. Da                                 | te Work will start                                 |  |
| 4013.8 G                               | r                 | State Wide                         | Tri-Service                                  |                | April                                          | <u>15, 1969</u>                                    |  |
| 23. PROPOSED CASING AND CEMENT PROGRAM |                   |                                    |                                              |                |                                                |                                                    |  |
|                                        |                   |                                    |                                              |                |                                                |                                                    |  |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP     |
|--------------|----------------|-----------------|---------------|-----------------|--------------|
| 1 71         | 13-3/8         | 48#             | 350           | 350             | Circ         |
| 1 111        | 8-5/8          | 24 & 32#        | 4300          | 500             | 2000         |
| 7-7/8        | 5-1/2          | 17#             | 12,500        | 500             | 90 <b>00</b> |
| 7-778        | 0 172          | 1               | 1             | 1               |              |

Will drill to total depth testing prospective pays as encountered. If productive, casing will be cemented, perforated, stimulated and completed.

Blowout preventer will be used.

133/8

7-16-69

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL 15 TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and complete to the b | est of my knowledge and belief. |              |
|---------------------------------------------------------------------------|---------------------------------|--------------|
| Signed and Title Title                                                    | Operator                        | Date 4, 1969 |
| (This space for State Use)<br>APPROVED BY                                 | SUPERVISOR (RST) 1 7            | DATE         |