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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

JUL 31

| | |
|--|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> Oil | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-9380 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator TEXACO Inc. | | 8. Farm or Lease Name N.M. 'AQ' State NCT-6 |
| 3. Address of Operator P.O. Box 728, Hobbs, New Mexico 88240 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER N , 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 25 TOWNSHIP 10-S RANGE 33-E NMPM. | | 10. Field and Pool, or Wildcat Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4212' (DF) | | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth
8-5/8" O.D. 28# & 32# Casing Set at 3970'

Ran 9986' (318 jts.) 4-1/2" O.D. 11.60# N-80 & J-55 casing and cemented at 10,000' w/800 sx TLW and 350 sx Class 'C' Neat cement. Plug at 9970'. Job complete 4:50 PM July 24, 1969.

Tested 4-1/2" O.D. casing w/1500# for 30 minutes from 11:30 - 12:00 AM, July 28, 1969. Tested OK. Job Complete 12:00 AM, July 28, 1969.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *John W. Rungman* TITLE **Assistant District Superintendent** DATE **July 31, 1969**
APPROVED BY *John W. Rungman* TITLE **Geologist** DATE _____
CONDITIONS OF APPROVAL, IF ANY: