

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

JUL 9 2 13 AM '69

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator K. K. Amini | | 8. Farm or Lease Name Hutcherson "B" |
| 3. Address of Operator 400 Wall Towers West, Midland, Texas 79701 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>0</u> <u>554</u> FEET FROM THE <u>South</u> LINE AND <u>7000</u> FEET FROM THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>9-S</u> RANGE <u>34-E</u> NMPM. | | 10. Field and Pool, or Wildcat Undesignated (Vada Penn) |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4239 | | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <u>Perforated & Acidize</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-29-69 Drilled 7-7 '8" hole to 9870

6-26-69 Cemented 5-1 1/2" OD Casing as follows: 4 Joints N-80 20#, 140 Joints P110 20# & 23#, 120 Joints of J-55-L 17# with 400 sacks. Plug down 9:30 A.M. 6-29-69. WOC 4 days.

7-1-69 Tested casing with 3000 psi. OK. Spotted 1000 gals. 15% NE Acid on bottom. Perforated 5-1/2" casing from 9779 to 9788 with 13 holes.

7-3-69 Acidized with 10,000 gals. 15% Reactrol

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John R. M. Amini TITLE Geologist DATE 7/7/69

APPROVED BY Leslie A. Clemente TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: