NO. OF COPIES RECEIVED				- James Committee	27500/11
DISTRIBUTION	NEW	MEXICO OIL CONSER	Form C-101	Form C-101 Revised 1-1-65	
SANTA FE	 	THE BE OFFICE	Revised 1-1-6		
FILE				5A. Indicate	Type of Lease
U.S.G.S.	MAY 29 12 42 AM '69				
LAND OFFICE	1		HIT 'by	.5. State Oil	& Gas Lease No.
OPERATOR					
					VIIIIIIIIIIII
APPLICATIO	N FOR PERMIT TO	DRILL, DEEPEN, O	R PLUG BACK		
a. Type of Work				7. Unit Agre	eement Name
DRILL 🔀	L	DEEPEN	PLUG BA	ACK	
t. Type of Well	, •			8. Farm or L	_ease Name
OIL X GAS WELL	OTHER	3	ZONE MULTI	CHE CONE	rups
Name of Operator	0 /			9. Well No.	2.
Du	lpkihow	1C			<i>X</i>
Address of Operator	1 . •		mon 1		SIGNATED
PO 1504 8	37, 1/1d	land, 18 K	as 17/01	ועניוט	Killing Comment
4. Location of Well BNIT LETT	FR J . OC	ATED 1980 FE	ET FROM THE SOU /	LINE CITY	GHHHHHHH
	,		_		
AND 1830 FEET FROM	THE ESTERIES	TTTTTTTTTTT	Frimmer Prin	NMPM 12. County	<i>millitiliti</i>
				///// Ze 6	
44444444444	44444444	44444444	<i>HHHHHH</i>	inn HHH	thillithmi
HHHHHHH	HHHHHH	HHHHH), Proposed Depth 19	A. Formation	20. Hotary or C.T.
21. Elevations (Show whether DI	ERT. etc.) 21A. Kind	& Status Plug. Bond 21	IB. Drilling Contractor	ENNSY Vanisa	x. Date Work will skirt
	(Est. 10,00		Sharp Drill		
23.	E 11. 1/0,000	C CONGRIGE S	and property	- 7 - 1. 1 - 1. 1	
~ U e	F	PROPOSED CASING AND	CEMENT PROGRAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
171/1/	153/8	124	37.0		A Circ. to Surjec.
11/7	2570	243-5241	4050		Circ. to Sa face
7510 .	5/2	153-4-174	9900	650 Est.	4000
	1 5/17	10 3/10 1/75	+ 1700	- Job Laj.	1 7000
	rdequate a	blowout fir	erenter eg	aiproent.	
CASILIG				į.	
				8-29	-10
IN ABOVE SPACE DESCRIBE F	PROPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN OF	R PLUG BACK, GIVE DATA ON	PRESENT PRODUCTIVE ZO	NE AND PROPOSED NEW PRODUC
TIVE ZONE, GIVE BLOWOUT PREVEN	TER FROGRAM; IF ANTI-				
I hereby certify that the informa-	tion above is true and con	nplete to the best of my kr	nowledge and belief.		
500 5		_ Tule _ Gg of	, L	Date	May 2 1300
Signea	-				
(This space fo	r State Use)		The second secon	31	9-1969
$\searrow \sim$	VIII	JUPERVISO	OR DISTRICT P		The same
APPROVED BY	yenny _	TITLE		DATE	
CONDITIONS OF APPROVAL	IF ANY:				
	~				
V					

EW KICO OIL CONSERVATION COMM ON WELL LOCATION AND ACREAGE DEDICATION PLAT ### BBS OFFICE O. C. All distances must be from the outer boundaries of the Section.

Operator			Mar-29	19	100	Well No.
-	oh Lowe		INI CI	Barnes	759	2
Unit Letter	Section	Township	Range		County	
J	7	9-S		35-E	<u> </u>	.ea
Actual Footage La		Courth line and		1830 fee	t from the	East line
1980 Ground Level Elev	feet from the Producing Fe	South line and	Pool	1630 lee	t nom the	Dedicated Acreage:
4200 Est	· · · · · · · · · · · · · · · · · · ·		Vad	a (Penn.)		160 Acres
		ested to the subject w	ell by col	ored pencil o	r hachure m	narks on the plat below.
2. If more interest	than one lease is and royalty).	s dedicated to the we	ll, outline	each and ide	ntify the ov	wnership thereof (both as to working
dated by [! Yes If answe	communitization, No If r is "no;" list the	unitization, force-pool answer is "yes," type	ing. etc?	dation		nterests of all owners been consoli-
No allow	if necessary.)able will be assignated by the state of	med to the well until a	ll interests ard unit, el	s have been o	consolidate h interests	ed (by communitization, unitization, s, has been approved by the Commis-
				<u> </u>		CERTIFICATION
				1 1 1 1		I hereby certify that the information con- tained herein is true and complete to the best of my knowledge and belief.
	 					For James
	+	-				C. W. Murray
	l			1		Position
	ŀ			1		Agent
1	ļ					Company Palph Lowe
	i 1			İ		Ralph Lowe
	ì			1		May 28, 1969
	1	7000		1		
	1	X////	-/-/	1	7	
	1	1		1	3/	I hereby certify that the well location
	ĺ	J.	_		7	shown on this plat was plotted from field
	!	1	e ²	1830'	1	notes of actual surveys made by me or
	ļ	V		1	1	under my supervision, and that the same
1		1		ł	1	is true and correct to the best of my
1	1	*	^	1	1	knowledge and belief.
	· + ·		96	1 =	3,	LAND'S
	1	1	₹		<i>Y</i>	Date Surveyed
	 			 		Registered Faces lond Faster Cond/or Land Surveyor
<u> </u>		Y	J. J. J. J.	11111	1///	Certificate No.
						1390
0 330 660	190 1320 1650	1980, 2310 2640 20	000 1500	1000	500 0	1000

