| NO. OF COPIES RECEIVED                                 |   |   |                            | Form C-103  |                   |
|--|---|---|----------------------------|---|-------------------|
| DISTRIBUTION   | DUTION  |   |                            | Supersedes Old<br>C-102 and C-103                     |                   |
| SANTA FE   | FE NEW MEXICO OIL CONSERVATION COMMISSION   |   | OMMISSION                  | C-102 and C-103<br>Effective 1-1-65                   |                   |
| FILE   |   |   |                            |   |                   |
| U.S.G.S.   |   |   |                            | 5a, Indicate Type of                                  | Lease             |
| LAND OFFICE  |   |   | •                          | State X   | Fee               |
| OPERATOR   |   |   |                            | 5, State Oil & Gas L                                  | .ease No.         |
|  |   |   |                            | L-541   |                   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE TAKE           | NDRY HOTICES AND RESPONDED TO BE TO | PORTS ON WELLS EPEN OF PLUG BACK TO A DIFFER C-1011 FOR SUCH PROPOSALS. | RENT RESERVOIR.            |   |                   |
| 1. OIL X GAS WELL                                      | 014ER+  | ,   |                            | 7. Unit Agreement N                                   | Gri.e             |
| 2. Name of Operator Sun Oil Company                    |   |   |                            | 8. Farm or Lease Name New Mexico -S- State            |                   |
| 3. Address of Operator P. O. Box 1861,                 | Midland, Texas 797  | 01  |                            | 9. Well No.   |                   |
| 4, Location, of Well # 669 E 1980                      |   |   |                            | 10. Field and Pool, or Wildest Sawyer San Andres West |                   |
| UNIT LETTER H.,  | FEET FROM THE   | LINE AND  | FEET F                     | Sawyer San Ar   | ULLES MEST        |
| THE LIRE, SI   | <b>32</b> ECTION TOWN:  | 9-8<br>SHIP RANGE   | 37-E                       | PM. ()  |                   |
|  | 15. Elevation   | (Show whether DF, RT, GR, et  | (c.)                       | 12. County  | 4/1/4/1/4/        |
|  |   | GR 3974   | ,                          | Lea   |                   |
| 16. Char   | ok Appropriate Boy To   | Indicate Nature of No   | ina Danas and              | Oali D - a -  | 77777777          |
|  | F INTENTION TO:   | Indicate Nature of No.  |                            | INT REPORT OF:  |                   |
|  |   |   | ţ1                         |   |                   |
| PERFORM REMEDIAL WORK                                  | PLUG AND  | ABANDON REMEDIAL WOR  | H                          | ALTERING  | F===              |
| PULL OR ALTER CASING                                   | CHANGE P  | COMMENCE DRI  | ND CEMENT JOB              | PLUG AND  | ABANDONMENT []    |
|  |   | OTHER   | ,,,                        |   | Г                 |
| OTHERAGG PETTS   | in same zone  | <b>\_</b>   |                            |   |                   |
|  | 201   |   |                            | ·   | <del></del>       |
| 17. Describe Proposed or Complete work) SEE RULE 1103. | d Operations (Clearly state at  | i pertinent details, and give pe  | ertinent dates, includ     | ing estimated date of stari                           | ling any proposed |
| 1. MIRU. Instal  | 1 BOP. Pull rods  | and tubing.   | •                          |   |                   |
|  |   |   |                            |   |                   |
| 2. Spot 1 bb1. 1<br>42 and 46 w/3                      | 5% NEHCL 4946-4880<br>-3/8" OD 5ML XIV  | and perf @ 4917, 1<br>(14 gm chg., .45 in                               | 19, 21, 23, 2<br>n. hole). | 5, 27, 30, 34, 3                                      | <b>8</b> ,        |
| 3. Acdz. w44000  | gals. 15% NEHCL &   | 19 ball sealers. F  | Flush w/trtd               | brine water.  |                   |
|  | rn to production.   |   |                            |   |                   |
| Tr ones and recu                                       | in co produce ton.  |   |                            |   |                   |
|  |   | •   |                            |   |                   |
|  |   |   |                            |   |                   |
|  |   | - •   |                            | ,   |                   |
|  |   | •   |                            | •   |                   |
|  |   |   |                            |   |                   |
|  |   |   |                            |   |                   |
|  |   |   |                            |   |                   |
|  |   |   |                            |   |                   |
| 18. I hereby certify that the informa-                 | tion above is true and complet  | e to the best of my knowledge   | and belief.                |   |                   |
|  | . 1   | _   |                            |   |                   |
| SIGNED harles  | May   | Proration Provided  | Analyst                    | . DATE 4-26-76  | 1                 |
| Ori <sub>0</sub>                                       | s. Signed by  |   |                            |   |                   |
| Jam  | v Serring   |   |                            |   | -                 |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

HO27 1978

10223, II. K.