| NO. OF COPIES RECEIVED | Ţ] | | Form C-103 |
|---------------------------------|----------------------|--|--|
| DISTRIBUTION | | 1996 - Alexandre Alex | Supersedes Old C-102 and C-103 |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| | | JUL 9 2 20 PH '69 | 5a. Indicate Type of Lease |
| U.S.G.S. | | - 20 Hi UJ | State Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | K-1852 |
| | | | |
| (DO NOT USE THIS FO | SUNDRY NOTI | CES AND REPORTS ON WELLS D DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOI ERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL T GAS | | | 7. Unit Agreement Name |
| WELL WEL 2. Name of Operator | | | 8. Farm or Lease Name |
| | New Mexico "Q" State | | |
| 3. Address of Operator | in 011 Company | | 9. Well No. |
| P. | 0. Box 2792 | ., Odessa, Texas 79760 | 2 |
| 4. Location of Well | | FEET FROM THE North LINE AND 1980 | 10. Field and Pool, or Wildcat Undesignated |
| UNIT LETTER | | FEET FROM THE LINE AND | _ FEET FROM |
| West | 9 | TOWNSHIP 11 S RANGE 34 E | |
| THE | LINE, SECTION | TOWNSHIP HANGE | |
| illittittittittittitti | | 15. Elevation (Show whether DF, RT, GR, etc.) 4218 Gr. | 12. County Lea |
| 71111111111111 | | N | ort of Other Data |
| 10. | | riate Box To Indicate Nature of Notice, Rep | SEQUENT REPORT OF: |
| NOTI | ICE OF INTENTI | ION TO: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT J | ige 📥 🗖 |
| | | OTHER | |
| | | | |
| OTHER | | | |

On 7-1-69 ran 122 jts. 8 5/8" OD casing(79 jts. 24# J-55 SK Stat #1 - 2589.22"), (45 jts. 28# H-40 SR ST&C #1 - 1405.11") seated at 4000". Cemented with 300 sks Glass C , 4% gel cement. Halliburton guide shoe at 4000", and Halliburton float collar at 3967". WOC 19 hours. Tested 8 5/8" casing, 800#, 30 minutes, o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED | District Superintendent | 7-8-69 |
|-------------|-------------------------|---------------|
| APPROVED BY | TITLE | DATE |